SCC
9364
v. 19

SCC
9365 (in rear)
v. 20

Digitized by the Internet Archive
in 2015

https://archive.org/details/womanswork205pres

WOMAN'S WORK

PUBLISHED MONTHLY

BY THE

WOMEN'S FOREIGN MISSIONARY SOCIETIES
OF THE PRESBYTERIAN CHURCH

VOLUME XX.—1905

PRESBYTERIAN BUILDING, 156 FIFTH AVENUE
NEW YORK

INDEX TO VOLUME XX.—1905.

PAGE

AFRICA—Women Missionaries 59
A New Missionary and a Strategic Station 7
Single Men's Corps 59
A Day with the Fang 59
First Impressions of Africa 60
Reports for 1904 64
Partition of Africa (Speer) 66
Industrial Development 66
Civilized Man Must Hold His Own 68
School in Bululand 68
The Fetich—A Worship (Nassau) 70
Church Organized at Lolodorf 163
Current Events 58, 262
West Africa, Dr. Halsey's Book on 267
Outline Study of Africa 265, 287
Letters from 16, 71, 190, 241, 264
Notes on 2, 5, 58, 81, 154, 201, 250, 273
Books on 153, 201, 267, 274
ANNUAL MEETINGS—Woman's Boards 143, 149
In Connection with General Assembly 166
AUXILIARIES AND BANDS, NEW 23, 54, 124, 171, 198, 222, 270
BIBLE READINGS 18, 49
BOOKS, NEW 19, 50, 100, 121, 153, 201, 267, 289
BOOK REVIEWS:
Book for the Pulpit 181
Book by an Editor 182
Book by an Army Officer 183
Book by a Missionary Secretary 187
Book by a Missionary 188
Blue Book of Missions 189
CHANGES in Missionary Force 19, 51, 74, 100, 121, 149, 167, 194, 219, 244, 267, 289
CHINA—Women Missionaries 27
Missions and High Life at Tengchow 27
Two Paotingfu Hospitals 29
Reports Canton Mission, 1904 30
Shantung Events 32
The Year in Girls' Schools 33
Tengchow Teacher's Country Week 35
Gospel Work for Paotingfu Women 36
Seeking Goodly Pearls, Nanking Field 37
Temptation of a Hangchow Woman 38
New Forces in Old China (A. J. Brown) 39
Women of Hunan Province 39
Among Women of Ningpo Field 41
A Taste of Itineration, Anhui 41
Hollow Exertions of Chinese Educationalists 42
Medical Chapter 43
Letter from Dr. Eleanor Chesnut—facing 273.
Letters from 44, 98, 120, 142, 191, 216
Notes on 25, 26, 57, 81, 106, 154, 226, 250, 273, 274
CHINA—HAINAN—Women Missionaries 155
Invaluable Out-Station Chapels 155
A Nodoa Bride 156
Country Work at New Year Holidays 157
Incidents from Kiungchow 161
Hainanese Bondwoman and Free Woman 162
Letters from 164
Note on 226
CHINESE IN CALIFORNIA, Mission for 185
CHRISTUS LIBERATOR 121, 166, 193, 201, 217, 242
At Chautauqua 226
Introduction to 265
Chapter I 287
Newspaper Reviews of 288
CONFERENCE of Young People, Silver Bay 73, 166, 242
CONFERENCE of Mission Boards in U. S. and Canada 82
DOORS OPEN in Japan 13
DUX CHRISTUS 18, 49, 73, 99, 121

PAGE

EDITORIAL NOTES (in part):
Allen, H. N 105
Besant, Mrs 82
Bible 25, 249, 250
Colleges, Christian 25, 26, 81
Comfort Bags 81
Converts 82, 130, 154, 226
Converse, John H 129
Cruelty in Persia 58
Deaths 25, 57, 153, 177, 201, 225, 226, 273
Earthquakes 129, 201
Financial 153, 178
Governor of Shantung 25
Halsey, Dr. A. W 1, 26, 57, 81, 105, 129, 267
Hepburn's Birthday, Dr 81
Hospitals Dedicated 2, 26
Industrial 81
Japanese, San Francisco 226
Johnston, Sir Harry H 153
Leaflets, etc 26, 194, 201, 249
Martyrs 273
MacLean, Miss Margaret 201, 273
Medical 1, 106, 226
Native Women Advancing 25, 250
Personal 1, 2, 57, 129, 153, 201, 274
Printing 105
Railroads, Korea 26, 130, 250
Reinforcements 249
Schools Full 130, 202, 225
Siam, King of 2, 105
Union in India 82, 153, 250
Union in Korea 249
Wilder, Mrs. R. G 129
Woman's Work Items 1, 82, 130, 178, 202, 226
Wrecked Station, Congo 58
EARLY YEARS in Our Women's Societies 47
EVENTS in 1904, Relating to Missions, Outstanding 3
FAULT IN WOMAN'S MEETINGS, A 73
GUATEMALA—Women Missionaries 131
Needy Guatemala 135
Letters from 140
HEADQUARTERS, NOTES FROM 20, 51, 74, 100, 122, 150, 167, 194, 220, 245, 268, 290
HONOR ROLL 167, 242
ILLUSTRATIONS:
Africa: Mrs. Lehman at Lolodorf, 8; Forest Path, 61; Carriers, 62; MacLean Memorial Church, 63; Bulu Women Returning from Work, 67; Missionary Homes, Elat, 69. *China:* Dinner Guests, Tengchow, 28; Taylor Hospital, Paotingfu, 29; Country Chapel, 31; Cuyler Church, 31; A Dining-room, Ichowfu, 33; Miss Gowans and Her Class, Paotingfu, 37; Hunanese Woman at Her Loom, 40; Pillar of Nodoa Church, 155; Nodoa Bride, 156; Back Hair, 157; Feast Day, 161; Dr. Chesnut, facing 273. *India:* Phila. Hospital, Ambala, 85; Delhi Gate Dispensary, Lahore, 86; Sarah Seward Hospital, Allahabad, 87; Mrs. Stebbins, 88; Feeding Children, Miraj, 94; Hospital Patient, 185. *Japan:* Church, Kyoto, 6; Soldiers' Bible Class, 207; Games and Music in Camp, 208; New Building, Sapporo, 212. *Korea:* Newly Wedded Pair, 252; GRANDPA HAN AND FAMILY, 253; Bertha Finley Hunt, 256; Mrs. Hunt and Whang Hai Women, 257; Village Protector from Demons, 258; Market in Chong Ju, 260. *Mexico:* McMurtrie Chapel, Climbing Out of the Valley, Temple of God's Love (2), 133; Itinerating in Hot Country, Don Lopez and Family, School, Mountain Side, 134. *Persia:* Ferry Hospital, Teheran, 11; Portraits of Justin Perkins and Wife, Joseph Cochran and Wife, 227; John Shedd and Wife, Mrs. Coan, 228; Village Girls Dancing, 230; School for Boys, Teheran, 237; A Peculiar Doctor, 239. *Philippines:* Filipino Widow, 160. *Siam and Laos:* Princess-Pupils, Bangkok, 107; Miss Cole and Graduating Class, 1903, 108; School at Rajaburee, 112; Gateway to Lampang Temple, 113; Boys' School, Lakawn, 114; Patients, Christian Teacher, 116; Wat at Pitsan-

PAGE

uloke, 117. *South America:* Singing Class, Valparaiso, Chili, 137; Escuela Popular, Valparaiso, 138. *Syria:* Sidon Graduates, 13. Old Portraits, 275–278; School, 279; Straw Work, 280, 281. *Turkey:* Armenian Orphans, Marsovan, 5.

INDIA—Women Missionaries ... 83
Reminiscences of Christian Women ... 83
Some of Our Doctors in India ... 84
Dehra School ... 88
Industrial Work, Saharanpur ... 88
Sabathu Leper Asylum, Punjab ... 90
A Rescue, Spite of Caste ... 91
Touring Notes in West India ... 91
First Year Impressions in Lahore ... 93
Hindu Sacrifice at Miraj to Dispel Plague ... 93
Summer School at Morinda, Punjab ... 184
A Hospital Patient ... 185
Letters from ... 17, 72, 96, 241
Notes on ... 57, 81, 82, 106, 129, 130, 153, 154, 177, 201, 226, 250

JAPAN—Women Missionaries ... 203
Presbyterian Christians in the Japanese Army ... 6
Open Doors in Japan ... 13
A Soldier's Funeral ... 26
Letters from Japanese Soldiers ... 95
Advance During Threescore Years ... 203
The Japanese as They Are ... 205
Work for Japanese Soldiers in Manchuria ... 207
Gospel Tent Work ... 209
A Furlough—Before and After Taking ... 210
Twentieth Anniversary, School, Kanazawa ... 211
Encouragement to Service ... 212
Good Signs in Wartime ... 213
Contrasted Forces at Osaka ... 214
Letters from ... 72, 97, 120, 164, 192, 215, 286
Notes on ... 26, 58, 81, 106, 177, 201, 202, 273
JAPAN FOR JUNIORS (Text-book) ... 49, 202

KOREA—Women Missionaries ... 251
New Hospitals Dedicated ... 2, 26
John D. Wells Training School, Seoul ... 167
A Call from a Korean Princess ... 251
Building a Hospital at Syen Chun ... 252
New Property for Korea Mission ... 254
Among Taiku Women ... 254
A Beginning at Chong Ju, Chung Chong Province ... 255
Mrs. Hunt's Last Piece of Service for Korea ... 256
The Growth of a "Group" or Congregation ... 257
Buying the Truth in a Korean Market ... 259
Plenty That is Interesting in Syen Chun Field ... 260
Notes on Korea Mission ... 262
Letters from ... 15, 45, 119, 165, 191, 215, 263, 286
Notes on ... 2, 26, 105, 106, 130, 153, 178, 249

LIBRARY, AFRICAN REFERENCE ... 289
MEXICO—Women Missionaries ... 131
Street Scene at Cuernavaca ... 132
Description of Kodak Views ... 133
Tourist and Coachman ... 138
Letters from ... 140, 215
Notes on ... 58, 129

MISSIONARY MAGAZINE, The ... 18

MOTHERS, LISTEN—Verse ... 99

PERSIA—Women Missionaries ... 227
Cholera Relief Work ... 9
Cure for Plague ... 186
Some Young Urumia Missionaries ... 227
Persian Women and the Gospel ... 229
A Kurdish Roderick Dhu, His Clan, and Fate ... 231
Another Urumia Veteran Promoted ... 233
Christian Endeavor Convention ... 234
Our Educational Work ... 235
Boys' School, etc., Teheran ... 236

PAGE

Faith Hubbard School Commencement ... 237
Teacher's Week Among Country Churches ... 238
A Surprising Doctor ... 239
Letters from ... 15, 44, 240
Notes on ... 1, 26, 58, 153, 225

PHILIPPINES—Women Missionaries ... 155
A Visitor in Cebu ... 158
Summer Capital ... 159
Undertakings at Iloilo ... 160
Letters from ... 17
Notes on ... 26, 81, 105, 154, 250

PRAISE MEETING ANNIVERSARIES, Denver ... 100

PRAYER—Verse ... 50

PRAYER CALENDAR, Missionary ... 74

QUARTERLY, *All the World* ... 74

RELIGION IN PAGANISM ... 288

SIAM AND LAOS—Women Missionaries ... 107
Incidents from Chieng Mai ... 12
Boon Itt Memorial ... 106
Historical Sketch of Harriet House School ... 107
Trans-Cambodia Tour to the Kamoo People ... 110
New Hospital at Nakawn ... 111
Vacation News from Bangkok ... 112
Bear-bitten Noi Wong ... 113
Visitors, High and Low ... 115
Medical Work in Laos ... 116
Helping a "Shut-Iu" ... 116
Progress in Bangkok ... 117
Tour of a Novice in Pré Field ... 179
Letters from ... 46, 118, 240, 264
Notes on ... 2, 26, 105, 106, 177, 225, 250

SOUTH AMERICA—Women Missionaries ... 131
Women's Meetings in Barranquilla, Colombia ... 131
Encouraging Change at Estancia, Brazil ... 132
Annual Meeting and Backward Brazil ... 136
Progress at Valparaiso, Chili ... 137
The Christ of the Andes ... 139
South Brazil Notes ... 139
Letters from Brazil, 141, 286; Chili, 141; Venezuela, 142
Notes on Chili ... 130 Brazil ... 130, 274

STUDY CLASSES ... 153, 177, 202

SUGGESTIONS ... 243

SUMMER SCHOOLS ... 73, 121, 166, 193
At Northfield—Report ... 202, 217
At Winona Lake—Report ... 218

SYRIA—Women Missionaries ... 275
Telling Work in Syrian Schools ... 12
Old Portraits of Young Faces ... 275
A Veteran's Activities ... 277
Influence of Missionary Homes ... 279
Zahleh Reading-Room ... 280
Straw Work by Syrian Women ... 281
Beirût School for Girls ... 281
Reaping in the Wilderness ... 282
Cultivation of Zeal ... 283
Letters from ... 98, 190, 285
Notes on ... 130, 177, 274

TAKEN HOME in 1904 ... 3

TREASURERS' REPORTS ... 23, 54, 77, 103, 124, 150, 171, 198, 222, 248, 270, 293

UNITED STUDY OF MISSIONS:
Announcements ... 166, 193, 217, 242
Japan, *Dux Christus* ... 18, 49, 73, 99, 121
Africa, *Christus Liberator* ... 265, 287

WELCOME, The—Verse ... 194

WOMEN'S SOCIAL UNION, Springfield, Ill ... 193

WOMAN'S WORK, Story by Dr. Halsey ... 19

WORTH A YEAR'S SUBSCRIPTION ... 219

WOMAN'S WORK

Vol. XX. MAY, 1905. No. 5.

THE retirement of H. N. Allen, U. S. Minister to Korea, is accompanied by warm regrets of the entire missionary body. Sept. 22, 1904, was the twentieth anniversary of Dr. Allen's arrival in Seoul, the first Protestant missionary to the country. Not long after he was appointed to represent our Government, and but one opinion prevails as to the honor and fidelity with which he has discharged the duties of his high office. Dr. Allen has been equally loyal to American interests and to the Korean people. To him Mrs. Allen has been a good second and her departure must create a large vacancy in the social life of foreigners at the capital.

Dr. Allen's successor is Edwin V. Morgan of Aurora, N. Y., a Harvard graduate, who has had diplomatic experience including a term with the legation at Seoul. Mr. Morgan has promptly called upon officers of the Board of Foreign Missions and a dinner has been tendered to him and them by a staunch friend of missions, Wm. Dulles, Jr.

SECRETARY A. W. Halsey left Batanga, West Africa, February 24, and is expected at New York in May.

IT will be remembered that, with April 1, the King of Siam inaugurates a great moral reform by abolishing eighty gambling houses, out of one hundred and three situated in the provinces of his kingdom, the remainder to be closed in 1906. All these establishments have hitherto contributed to the royal revenue and, to make good the loss, an increased land tax is imposed. The King purposes to abolish the dens of Bangkok in 1907, and to recoup himself there by raising the rate of import duties. This, it seems, cannot be done without the acquiescence of those nations having treaty relations with Siam. We cannot, however, imagine obstacles arising from such a quarter, for England, which pays the heaviest customs, surely would not be behind in promoting the extinction of such an evil as national gambling. By this noble reform the Buddhist King earns the fresh respect and sympathy of the Christian world.

THE Laos Government having undertaken to throw a bridge across the Mekok River at Chieng Rai, and the structure having broken down before it was finished, Rev. H. S. Vincent has been solicited to superintend the building of a truss bridge—a great compliment to a young missionary.

NEW machinery for the Mission Press at Bangkok was dedicated by bringing out a new tract, *Good News*, from the pen of Dr. E. P. Dunlap. There followed two tracts written in poetry by an aged Chinese Christian, respectively upon the Sermon on the Mount and the attributes of God; also, a calendar, both old style and new, arranged by Rev. W. G. McClure. The first day the Press was reopened after Rev. J. B. Dunlap's return from furlough, the Director-General of the Royal Survey sent a special messenger saying that the Annual Report of his Department had been held back some six months, waiting for the Press, and begging Mr. Dunlap to print it at once, in both Siamese and English—a deserved compliment to a successful missionary printer.

FIRST editions of the Gospel of Mark, I and II Timothy and Titus have been passed by the publishing committee of Laos Mission and are now in the hands of the people. A book for those beginning study of the Laos tongue has been prepared by Dr. W. A. Briggs and printed at Chieng Mai.

A PROMISING young doctor of Bangkok was sent by the King to Manila, to study diseases of buffaloes. "He came back," writes Miss Bissell, "full of enthusiasm over the progress the Americans have made in Christian and educational work in the Philippines."

A STATEMENT concerning the Boon Itt Memorial at Bangkok has been received from Mrs. J. B. Dunlap. She says the building is to be centrally located for the benefit of young men, and will contain a reading-room, lecture hall and social rooms; lectures on religious and scientific subjects and all uses of the building to be under direction of the Mission. The cost for the site of the memorial is $4,000 (gold), and it is hoped to secure this sum in Siam. Dr. E. P. Dunlap started a subscription list, which was headed by U.S. Minister Hamilton King, and very liberal contributions have been made by the Christians who knew and loved Mr. Boon Itt.

The building itself is to be a gift from America and will cost $10,000, of which about two-thirds is already pledged. Rev. J. F. Fitschen, Jr., of the First Church in Ithaca, N. Y., is chairman of the committee charged with raising this fund.

TWO men are under appointment to the Siam Mission, Rev. Hugh Gage Moody, a Princeton graduate, and Lucius C. Bulkley, M.D., a New Yorker and member of Brick Church.

AGAIN the Presbyterian Church is called to offer hearty thanksgiving for showers of blessing which have visited the Korea Mission in the north (see "Letters"). Such numbers flocking into the Church inevitably call for additional missionary force, that they may be properly instructed.

MRS. UNDERWOOD of Seoul writes of a Christmas present sent to Dr. Underwood: "A poor little bag carefully tied and inscribed with Chinese characters, filled with a few varieties of cheap Korean dainties, nuts, oranges, rice bread, from prisoners in the jail who had a little feast and wanted him to share it. I could have kissed that precious little, pathetic bag, and I did cry." She also reports calling upon a princess: "They would like the young women to study foreign learning, if a teacher could be sent; this astonished me, the high people are so conservative. At another house I was told we might start a peeresses' school, like that in Tokyo, and have perhaps a dozen to begin with. This was more surprising and goes to show how sentiment is changing."

CHRISTIANS of Seoul, Korea, of their own motion contributed $100 for the support of two beds in the hospital as a Christmas offering to the Lord.

NO; Punjab Mission does not change its name—that meaningful, definite term "Punjab" cannot be spared. It is Furrukhabad, a name that has caused more than one secretary to stumble in reading her report, that is to be called henceforth "North India Mission."

WOODSTOCK School, Punjab Mission, is to have a gymnasium, and it came as a pleasant surprise, through a gift from the educational department of the United Provinces.

SINCE returning to Canton, China, Mrs. Kerr observes that important changes developed even during her short furlough. A piece of the railroad which is to run to Hankow is in operation; imperial postal service has been established and a postman calls at the door twice or thrice daily; electric light, the telegraph and telephones are all in use. "Now and then we see a man with his queue cut off, a most unheard-of thing until recently. English is demanded, Western science is sought for. There is a much larger interest in things outside the 'Middle Kingdom' than in former years."

THE number of patients in Hwai Yuen Hospital, 1904, was nearly three times as many as the preceding year. For the first time, Dr. Cochran was called to an obstetrical case, and of sixty-five received into the wards only three were women. He says that "unless we secure the help of a woman physician, we shall probably do very little in this line for a long time to come."

THE Y. M. C. A. in Japan has nine secretaries working among the soldiers, at five military bases in Manchuria. The Japanese railroads and steamship companies give free transportation for supplies, all else being provided through the International Committee.

SIX Annual Meetings of Women's Boards in April—first week at San Francisco, third week at Tacoma, Wash., and Albany, N. Y., fourth at Ithaca, N. Y., Des Moines, Iowa, and Muskogee, I. T. Reports due in June issue.

Our Missionaries in Siam and Laos

AND POST OFFICE ADDRESSES.

Letters for Laos should be addressed *via* Burma and Raheng, *not* to "Siam."
Send letters to Nan, *via* Myawadi and Raheng, Burma. To Keng-Tung, Burma, S. Shan States.

Miss Edna I. Bissell, Bangkok, Siam.
Miss Ednah Bruner, " "
Miss Larissa J. Cooper, " "
Mrs. J. B. Dunlap, " "
Mrs. E. P. Dunlap, " "
Mrs. Robert O. Franklin, " "
Miss Annabel Galt, " "
Mrs. F. L. Snyder, " "
Mrs. R. C. Jones, Petchaburee, "
Mrs. W. G. McClure, " "
Mrs. E. B. McDaniels, " "
Mrs. R. W. Post, Rajaburee, "
Mrs. E. Wachter, " "

Mrs. A. W. Cooper, Pitsanuloke, Siam.
Mrs. Walter B. Toy, " "
Mrs. Chas. C. Walker, " "
Mrs. C. E. Eckels, Nakawn, Sritamarat, "
Miss Edith M. Buck, Chieng Mai, Laos.
Mrs. H. Campbell, " " "
Mrs. D. G. Collins, " " "
Mrs. John H. Freeman, " " "
Miss Mabel Gilson, " " "
Mrs. Wm. Harris, " " "
Mrs. J. W. McKean, " " "
Miss Elizabeth Carothers, Lakawn, "
Miss Katherine Fleeson, " "

Mrs. C. C. Hansen, Lakawn, Laos.
Mrs. Chas. H. Crooks, Pré, "
Mrs. Robt. Irwin, " "
Mrs. Arthur P. Barrett, Nan, "
Mrs. C. H. Denman, " "
Mrs. David Park, " "
Mrs. S. C. Peoples, " "
Mrs. W. A. Briggs, Chieng Rai, "
Mrs. Howell S. Vincent, " " "
Mrs. Henry White, " " "
Mrs. C. R. Callender, Keng-Tung, Burma.
Mrs. W. Clifton Dodd, " "

In this country: Miss Ednah S. Cole, 1014 So. 11th St., St. Joseph, Mo.: Mrs. J. A. Eakin, East Grove City, Pa.; Mrs. Hugh Taylor, Darlington, Ind.: Mrs. Daniel McGilvary and Miss M. A. McGilvary, Statesville, N. C.

Historical Sketch of Harriet House School, Bangkok.

Siam has always had a system of free education for her boys. The people have always considered it meritorious to give their little boys to attend in the temples on some priest friend or relative, and in return the boys were taught to read and transcribe the sacred books, and perhaps given some knowledge of numbers and science. The boys in some of the temples formed flourishing schools and some of the priests were famous educators. It has also become the custom of the country to permit girls to live for a time in the homes of those whose attainments will help them socially or intellectually.

RECENT PRINCESS-PUPILS IN HARRIET HOUSE SCHOOL.
Photograph sent by Miss Bruner.

The prejudice of the Siamese against schools for girls was never so great as their failure to see the utility of education. There have always been some progressive Siamese, who could see beyond the narrow vision of the many, ready to lend assistance to every advanced movement. When the mission school was opened for girls one of the highest noblemen in the land sent three of his little daughters at once, and paid in advance the fees that were asked.

Still, to begin a school was no easy task. It was in 1870, I believe, that Mr. George began erecting a very substantial house containing six large rooms. Ill health caused Mr. and Mrs. George to resign their work and return to America before the building was completed. Dr. and Mrs. House were appointed by the mission to finish this building and use the upper rooms for a school. Mrs. House returned to this country for rest and change, which she gained as best she could while soliciting funds for the new building. In time these were secured and, also, the appointment of Miss Anderson as teacher for the new school. The Wang Lang School (so named from the district of the city in which it is located) was organized with some fifteen or twenty little girls, many of them being children that missionary ladies had been teaching in their own homes.

Of the three rooms, each 18x18, Miss Anderson must have one, one became the dormitory and one the schoolroom, while the verandah was the dining-room. Thus the little school was given life, and from the very beginning it has labored under two great disadvantages: crowded

accommodations and little possibility for expansion.

Miss Anderson spent but two or three years in Siam, then removed, as Mrs. Henry Noyes, to Canton, China. Then followed a number of years when annual changes occurred among missionaries in charge, and finally Dr. and Mrs. House were obliged to resign. During all these years Maa Tuan, a Siamese woman of rare merit and intelligence, was the matron. She was an earnest Christian helper of excellent judgment and unusual energy, and to her was due much of the success of the school. She was the mother of our beloved Mr. Boon Itt and like him was ever sincere in her efforts to help her people. Owing to the close quarters, the annual average of the school was never more than thirty-five. In 1886, I returned to Siam from my first furlough and found that Miss Olmstead was soon coming home; her departure nearly closed the school. By wish of the Mission, I deferred going back to Laos and took charge; only sixteen little girls were in attendance. Miss Henderson* gave two years of faithful work there. Our burden was not very large but it was very heavy. We did not understand the language nor the people and there were many problems to solve. We soon learned that the Siamese, like the majority of people, value but little what costs them little, so if the work grew it must have better accommodations and we must charge a good price for board and tuition.

One great step in advance was taken when Dr. Mitchell, the revered Secretary of the Board, visited Siam and decided that henceforth the Wang Lang property should be used exclusively for the school. Thus were freed three rooms that were soon filled with children.

Another great step in advance soon followed. H. R. H. Prince Nara Dhi pra Bangbong permitted his beautiful little daughter to enter school. For a prince of the realm to patronize a girls' school aroused an interest in it that had never before been shown. The princess was a charming child of a lively, happy, gentle disposition and exceedingly clever. She loved the school and was greatly beloved by us all, and I am sure the prince never has regretted the progressive step he took in allowing his daughter to be the first of the royal family to share the advantages of the mission school. She continued her education at home, and developed into a well educated and lovely young lady, the pride of her father and the admiration of all who knew her. Her life seemed full of promise. She often talked with me about plans for girls' schools all over Siam, and one large school in Bangkok, where advanced education should be given and teachers trained. She would grow delightfully enthusiastic as she told me of her dreams. But all this was not to be. In 1900 cholera raged in

MISS COLE AND GRADUATING CLASS OF 1903.

* Married Dr. T. Heyward Hays, Bangkok.

Bangkok. This dear young princess was one of the victims, and the life ended that had done so much to advance the education of women in Siam.

The school was filled with pupils and the Board granted sufficient money to enlarge the building. To this end a small piece of property had to be purchased. Dr. E. P. Dunlap assisted me to collect from Siamese friends sufficient for that payment and to materially aid in the improvements. A new wing 60x25 was added to the former building and, with some necessary outbuildings, our accommodations were increased twofold. Very soon the school was filled to its utmost and we were turning applicants away. We have been doing this for the last seven years. Is it not time that another generous attempt should be made to greatly enlarge the work and thus do for Siam what the wide opportunity enables us to do? During these seven years the school has been able to meet all its running expenses. No American money is now called for except to pay the salaries of missionaries in charge, so all that we ask of the home Church is the first outlay for land and buildings.

Now for results. Just before leaving Siam I sent two hundred and fifty invitations to former pupils to a reunion at the school. Nearly one hundred responded. Had you seen that beautiful company of women, the question of results would have been fully answered. Our girls are all over that land; they are living in eleven of the eighteen provinces. Some are daughters of governors, some are wives of noblemen filling their high positions with credit, having settled forever the question of the utility of education for women. Many are living in humble homes but, with very few exceptions, their influence is for good and for the uplifting of their sisters. Many of them are teaching school. They go from Wang Lang and delight in passing on what they have learned to others. The following is but a sample of many letters I have received: "After my marriage, my husband was called to a government position in this city (150 miles from Bangkok) and I came with him. As soon as the Governor knew that I was a graduate from Wang Lang he urged me to open a school for the children of the officials. It was very difficult for me to do so, as I had just left my mother's home and the duties of housekeeping were hard for me, but he was so desirous that I consented."

More than twenty former pupils are teaching little schools of their own or in government schools in Bangkok. In the last nine years, nineteen girls have graduated from the school. Our course of study extends over seven years, but few pupils are permitted to remain so long; the majority remain from three to five years. All kinds of needlework and housework, except cooking, are taught.

I have just made out a list of forty-five whose names have been on the church roll, and I know there are others. Of these one is living in the far north, and when Dr. McGilvary made a mission tour to that city, he found to his great joy that she had taught many the story of the Cross. The people were prepared to accept him with joy. Another was for a time with her husband in a distant province, and they together brought the people to Sabbath services and she opened a day-school to teach the Bible. Our teachers in the Wang Lang School are all earnest Christians and faithful assistants. True, some whose names are written on the church roll have fallen by the way and have given up their faith, but there are many who have not, and only the Last Day will reveal all the results.

After the death of dear Mrs. House, those of her friends who knew how long and faithfully she had labored for the school thought it but a fitting recognition that it should bear her name.

This sketch would not be complete without other names: Miss Bates, who gave seven years of very efficient service; Miss Parker* who, after only three months in Siam, took charge of the school; Miss Lucy Dunlap, who seven years worked diligently for it, and still gives her time and strength to Christian work among the people; Miss Bissell also gave three years and is now working among women and children of the city. Miss Cooper has been with the school since 1890 and Miss Galt and Miss Bruner are at present associated with her.

Bangkok boasts three small schools for girls under care of the government, a Roman Catholic convent with a beauti-

* Afterward, Mrs. A. W. Cooper.

ful new building and spacious grounds, and the Harriet House School, crowded to its utmost capacity by a hundred pupils. Are these facilities adequate for a city of 600,000 people?

Ednah S. Cole.

A Trans-Cambodia Tour to the Kamoo People.

For an exceedingly interesting account of Dr. McGilvary's first visit in this section and the results thereof, see WOMAN'S WORK, May, 1899. Dr. McGilvary's mantle as itinerating missionary appears to have been cast upon Rev. Howard Campbell. He has been in the habit of spending one-third of his time, for many years, out in the field away from home.—EDITOR.

Mr. Campbell made a tour to Muang Sai, in the Kamoo country, which occupied three months. Sixty days were spent in actual travel, much of it over mountains, through deep jungle and across numberless streams, including the mighty Cambodia, whose high-water mark was one hundred feet above the stage of water at which our missionaries crossed.

Many travelers were met who received books or medicines, and at night meetings were held in camp or temple yards or on the common. They were attended by the villagers and the missionary's own company of forty carriers and helpers. Mr. Campbell reports: "We told the gospel story by the aid of the stereopticon in the evenings to large crowds of eager listeners in many villages and then talked with inquirers until a late hour. We had great opportunities for preaching the gospel and we tried to make the most of them."

Arriving at the Christian community in the Kamoo country, they found that the ninety-six baptized Christians were faithful, *not a single person having relapsed into idolatry or demonolatry.* These Christian people believe that God's providence has been specially manifested toward them in warding off disease, and that lives have been spared that would have been lost by pestilence had they remained in their old system of devil worship.

Owing to the opposition of the French Government, our missionaries found it impossible to remain long or even to visit much among these people. Here is a fold of God's sheep far away in the wilderness, without human helper. Will not our friends at home pray earnestly for them that God will send them shepherds, and so overrule that a mission station may be opened in what promises to be one of the most hopeful fields? Mr. Campbell says:

"As we were leaving the Christian village of Ban Fen, near Muang Sai, a man took my hand in his and said, 'I wish you to pray for me; my name is Ai Sook. I live in this house' (pointing to the house). 'Don't forget.'

"The older Christians sent a message to the Laos Christians and missionaries. As they have no written language, a piece of wood was notched: one side with many notches to represent the Laos Christians, the other side had only a single notch to represent the small company of Kamoo Christians. The message was plainly that the many should help the few."—*Report* of Chieng Mai Station.

There was one great disappointment which has left our hearts sore even to the present time. This was the interference of the French officials. After reaching Nan we learned that the new French law forbade our assembling the people for religious worship or instruction, but we still hoped the French officials would at least allow us to visit the Christians in an informal manner and give them counsel and cheer and distribute medicines* to any who were sick. It was the more imperative that the tour be taken from the fact that no word had been received from the Kamoo Christians for almost two years.

We preached with the greatest freedom all the way from Nan to Muang Sai, and in many places the message was received with an eagerness such as I never witnessed before. On the second day after reaching Muang Sai, however, our work was suddenly arrested. Orders were telegraphed from Luang Prabang to allow us to proceed no farther, but return at once, and to collect and burn all

---

*The Session of Chieng Mai Church voted a gift of 160 rupees for medicines which were taken by Mr. Campbell on his tour for distribution among the Kamoo Christian families who, having left the spirit treatment of disease, recognize their need of remedies in ordinary illness.

literature which we might distribute. All the French officials whom we met during the tour treated us with the utmost courtesy in social matters.

Not wishing to do anything rash which would compromise our work in the future, the only course open to us was to withdraw. We had planned to baptize several persons on the day on which the above notice reached us, and expected to baptize more than seventy on the following Sunday at a village a day's journey farther inland. We had also received invitations to visit several villages where the people had learned something of the gospel and desired to become Christians. But all we could do was to bid the Christians farewell, leaving a good supply of medicines, urging them to be faithful and assuring them that we would do all we could to help them as soon as the way is open. Our hearts still ache when we recall this farewell. Many Christians had not yet given up use of their mild native liquor and, in three or four instances, offences have been committed which will call for discipline; but on the whole the fidelity of these Christians has been remarkable.

Howard Campbell.

The New Hospital for Nakawn.

Allow me to extend through the columns of your good magazine my sincere thanks to all of the many friends who have placed memorials in, or made other gifts aiding the erection of the Nakawn Memorial Hospital at Nakawn-Sri-Tamarat, Siam; also to express my deep appreciation of the valuable help rendered by the Rev. Dr. Dunlap, whose intimate knowledge of Siamese customs and wide acquaintance with the official class made it easy to collect in Siam more than two-thirds of the estimated cost of our building.

It is a pleasure to receive large gifts, but now that our fund of $6,000 is assured, I am glad that it represents the loving interest of *many* friends and not of one alone, for these friends are going to pray for this work in which their interest has been awakened. Hence we have an endowment more valuable than gold, which is certain to insure success. And I hope that reports of the hospital work which may be done in the future, under these more favorable circumstances, may make our hearts glad. Many little gifts of true self-sacrifice have been handed in voluntarily and have helped me more than all else to feel that the hospital was all planned in accordance with God's will.

One instance that to my mind stands out above the rest was a gift of 20 *ticals* received in Bangkok. One day Dr. Dunlap was telling a well-to-do Siamese Christian woman of the needs of our Nakawn medical work, and as he was about to leave the house, a servant woman in this home, who had overheard his conversation, said that she would like to give something to help build this hospital. He told her that we were willing to receive any gifts, no matter how great or small. We expected that the most she could afford to give would be one or two *ticals* (equal to twenty-eight to fifty-six cents gold), but to our surprise a few days later, one of our Nakawn Christians brought her gift of twenty *ticals* (about $5.60 gold). Her monthly wages are surely not more than eight *ticals*. This gift, representing two and one-half months' wages, from this poor servant woman is for a work of charity not in her own city, but in another 500 miles away. Has she not cast in more than all the rest?

My enjoyable rest and furlough is drawing to a close, and yet I welcome the day when by God's providence I shall meet the dear workers in Siam and again take up my work at Nakawn. I think now of dear Mr. and Mrs. Eckels left alone again until my return, by the necessary transfer of Dr. and Mrs. Walker to Pitsanuloke. We trust we shall soon have another family and a home provided for them, at Nakawn, for if there is one need in our field to-day it is for sufficient help. As the result of medical and surgical work, homes may be entered with God's word, and our patients, once impressed with the love of Jesus through works, may be followed up and brought to see their need of a Saviour who can heal their sin-sick souls.

W. J. Swart.

Vacation News from Bangkok.

One of the most satisfactory features of our furlough is the letters received from our Siamese friends and pupils, sometimes written in English and sometimes in Siamese.

The first letters told of the dedication of the charming little church; the large and enthusiastic audience rejoicing in the completion of their house of worship; the solemn service, conducted by Pastor Yuan assisted by several missionaries; the hearty singing led by a quartette choir of young men and their song of dedication in English.

MISSION SCHOOL AT RAJABUREE, AND BOY TEACHER.
Little girl with book is a Christian, and the Judge's daughter is next her, embroidering a tablecloth.
Photograph sent by Mrs. Wachter.

Then came an account of the celebration of the Fourth of July. Christmas, the Fourth of July and Commencement are the three great days of the year in the Christian High School. Early on the morning of the Fourth there was a great packing of provisions, to be sent out in advance to the picnic ground in the suburbs. The next important business was dressing for the school procession. Each student must wear his best clothes with hat and shoes and stockings. The instruments of the brass band must have a final polishing and examination. Then came the marshaling of the procession; students and monitors flying about hunting up tardy boys, bringing in the one who had forgotten his shoes and the one who had outgrown his and couldn't get them on. At last they were all in line, 165 boys, with the brass band at their head, and marching two by two toward the picnic grounds.

They attracted a great deal of attention along the road, especially when they gave the college yell, an importation from America. They had a good dinner at the picnic grounds, where a young Siamese doctor and his wife had prepared a *sala* for entertainment of the school faculty; but the Mohammedan students ate their own food by themselves. The afternoon was spent in games and various amusements. The writer naïvely remarked that he thought the hearts of all the boys would "burst into bloom" with gladness.

Other letters told us about shaving the baby daughter's hair, to which missionaries and friends were invited, where a feast and a good time were enjoyed by all. Then the party hastened down the same night to Sumray to attend the wedding of a former student and one of the attractive maidens of Siam.

Again they wrote of a pleasure trip new to Siam. Miss Bissell invited all the Christians and some of their friends to a moonlight picnic at the terminus of the electric trolley line. She wrote to the manager of the company asking for two cars for the party and inquiring the charges. He politely replied that he would be happy to place the cars at her service and there would be no charge. About fifty were expected but by actual count there were over one hundred and fifty. The two cars were lighted by various-colored electric lights as for a royal festivity. Songs in Siamese and

English were sung. Everybody stared as they passed, at the strange sight; it was a bit of Christian Endeavor enthusiasm blossoming in Bangkok.

One of our alumni sent money for an organ for the new chapel; it arrived the day before Christmas. The church was beautifully decorated and the quartette sang a Christmas song. A young Englishman, a fine singer, who was present was greatly "surprised to hear Siamese sing like that! *We* were born to it, but they ——."

Tidings of new babies, new homes, a changed heart, new plans, new aspirations have been poured into our hearts through numerous letters, but not one letter has had a sad note or a fault-finding word. All were rejoicing in a forward movement along each line of work. These letters have not only been a delight but a continuous rest to our body and soul and mind, and have done much toward helping us to return to our work in full strength and vigor for another term of service.

(*Mrs. J. A.*) *Altha L. Eakin.*

Bear-Bitten Noi Wong.

One of the Buddhist laws is "Thou shalt not listen to the good. Thou shalt not listen to the bad." Feeding any of the senses of being by indulgence, whether good or bad, is harmful to the individual as it prolongs existence. Existence is sin. Sin is the cause of all misery. The only salvation then is annihilation. This can only be attained by self-abnegation, and this touches every phase of life, whether of good or bad, of pleasure or sorrow. Buddhistic holiness is an inactive state. Here is how the above law worked on Noi Wong.

In 1897 he was wounded by a bear near Ban Tong Hoke, Lampang province, in the Laos country of North Siam. The law of the country holds the nearest village responsible for the life of any one thus injured. The people of Ban Tong Hoke, fearing the man would die on their hands, carried him into the mission hospital in the city of Lakawn. In due course of time the great wound on the man's face was healed up. He had learned of the Great Physician and accepted Him as his Saviour, was baptized, and, taking a Bible and hymn-book with him, disappeared. The next year Presbytery appointed another stated supply for the Lakawn church, and he, looking up his parishioners, inquired for Noi Wong of Ban Tong Hoke, to find that the people of that village knew nothing of where the fellow had come from or to what place he had gone when he left the hospital. Five years of inquiry for the man ensued before his location was discovered, and then he came of his own accord to see the missionary. The great scar on his face revealed his identity at once, and after the usual kindly greetings he made known his errand. It was to ask the missionary to go out to his village and baptize his wife and mother and a neighbor family. The time was appointed for

GATEWAY TO LAMPANG TEMPLE,
Ten miles from Lakawn and place of general pilgrimage for residents.

their examination and the day came for their reception into full membership.

The missionary, being unfamiliar with the road, got into quicksand in fording the river. The horse made one or two frantic lunges, the girth broke, and the saddle, with its load, slid off behind into four feet of water. All got to shore, however, without further mishap than a thorough wetting in the muddy water. The destination was soon reached, and all were found assembled ready for worship. The once white duck suit was hung dripping on the verandah railing to dry, and the minister, in his woolen under-suit, proceeded to conduct the service.

The applicants were baptized, the ser-

mon preached, and then we gathered around the communion table. There we were—the minister, two elders, Noi Wong, his wife and mother, and the neighbor and his wife—all sitting on the mat-covered floor. The table was the native dining table, about twenty inches in diameter, standing eight inches high, the baptismal font was a common blue china rice bowl, the communion set a tin cup and plate; but a blessed communion it was. Long after the service was completed, the communicants sat and talked of the wonderful ways God leads His own. The minister had remarked to Noi Wong about his conversion in the hospital. "Yes, Father Teacher," he said, "but that is not all the story. I was traveling from Chieng Mai to Lakawn. Crossing over the mountain I was overtaken by night in the jungle. I cut branches and made myself a leaf booth, built a large campfire to keep off the tigers and lay down to rest, but I could not go to sleep. Some strange sounds came to me up the valley. I tried to close my ears, for it was music, but I could not. At last, unable to resist the temptation, I got up and groped my way down the path until I came upon a camp of Karens.* They were singing out of a book, but I could not understand. They motioned me to join them, and after a while they read out of another book. It was all in the Karen tongue and I could not make out a word.

BOYS' SCHOOL, LAKAWN, LAOS.
Photographed by Hugh Taylor.

Then they bowed their heads to the ground and I knew they were praying, but to what god I could not see. Then they sang again, and I wished in my heart that I could sing like that. The next day they went their way and I went mine, and, Father Teacher, God sent a bear to attack me and I was carried into the hospital. There again I heard those same tunes and I learned what they were singing about. I heard them read out of that book and I could understand every word, for it was in my own tongue. I saw them bow in prayer and learned that it was to the true God in heaven. I believed and was baptized. I bought those books and brought them with me to my home. I am a cowherd. I have sung those songs on these hills and taught the Bible in the village, and here we are to-day."

The power of Christian song had won the victory against Buddha's ascetic laws and the Christian Church had gained another foothold in the land.

Hugh Taylor.

* Christian Karens from Burma.

Visitors, High and Low, in Laos.

This week we welcomed to Lakawn Prince Nakon Se-Cum. He is Commander-in-Chief of the Siamese Army. We built a pavilion in the girls' school compound of red and white cloth, the royal colors, and decorated the school and hospital with Siamese flags, and His Royal Highness, a very pleasant little man who speaks English fluently, visited both buildings. He went into every room of the girls' school and spoke to all the patients in hospital, inquiring what ailment brought them there, and showed intense interest in all the appurtenances. He also asked to see our homes and played my piano. He expressed himself as grateful for our hospitality, and pleased by what he had seen of our educational and medical work. He left Thursday morning for Chieng Mai with a train of five hundred carriers and eighty elephants.

(*Mrs. C. C.*) *Lillian Hansen.*

The Siamese Minister of War, a brother of the King, is now in Nan and called here this morning with his very splendid suite. His wife, the princess, was with him, very gorgeous in a yellow silk *panung* and a blue waist, and sparkling with fine jewels. Our house pleased them. It is cosy this cold season with its glass windows and a fire in the dining-room. They begged to see the rooms and even inspected the attic, asking particulars of the flood, and praising Dr. Peoples' ability in constructing the "best house in the country." We have kept them supplied with bread since their arrival, as is our custom with all new comers to Nan, and they asked to see the bread in process of making in the kitchen. "For," said the prince, "we never ate such delicious bread, and my wife wishes to learn how you make it." I showed them just how, and requested them to send their cook here to make it once under our supervision. I tell you this, as it is most unusual for a princess to be interested in cooking. The prince went over the wards for the sick. They are full, and I know he was surprised at their dilapidated condition; but the patients all get well and another year it will be better, for we expect to build a new dispensary and comfortable hospital from money paid the doctor for Government medical work.

A company of Yow women came to see us; three of them badly needed medical treatment. I was greatly pleased to have some of them at our women's prayer-meeting. They are fine specimens of physical womanhood, handsomer than Chinese women, their mountain home giving them clear complexions and better health. They wore their hair in a neat knot upon the top of their heads, a turban of scarlet cloth concealing it. In their ears were curiously wrought silver earrings and around their necks massive silver rings. A scarlet silk tassel, two feet long, was attached to the jacket collar by handsome enameled silver disks, from which hung strings of red beads and numerous silver bells like tiny sleigh bells, that tinkled with every movement. Their homespun coats were embroidered by their own hands down the front, extending to the knee, in the back to the heel. Indigo homespun cotton trousers they wore, with the same scarlet needle work from knee to hem.

Our lesson being on the story of Lazarus, I suited it to their understanding and allowed them to ask questions. In closing I said, pointing to the Christians present, "These women all believe that Jesus will one day call them from their graves and they will meet Him in heaven." The Yows turned and looked questioningly in the faces of the Christian women, and as each one nodded "Yes, we do believe," they looked into my face pathetically and said, "No one ever told us before."

Many earnest prayers were offered for them and, when they went away, their faces were soft and bright and they said I was their friend and they would never forget what they had been told.

Sarah Wirt Peoples.

THIRTEEN boys of Chieng Mai School, Laos, united with the church, last year; nearly every one old enough has now taken this stand. Attendance for three years past was: 110, 152, 207. There is a general desertion of school desks in rice-growing season, when the boys, in place of fences, keep buffaloes off the paddy.

Medical Work in Laos, 1904.

Lakawn.—At the Chas. T. Van Santvoord Hospital there were 7,850 outpatients, 250 in-patients, and 140 surgical operations were performed. It must be remembered that this is the only hospital in this city and large neighborhood of numerous villages. This will speak for its need and the great amount of suffering it daily affords relief for, where before there was no help. This hospital was founded by an American woman in memory of a dear departed one, and if we could but show her, and other friends at home, one of the little ones who are daily relieved among the thousands that endure fearful suffering, I am sure they would rejoice with us for the great opportunities the hospital affords to this people, both for this life and that to come.

PATIENTS AT LAKAWN.
Photographed by Dr. Hansen.

Carl C. Hansen.

Chieng Mai.—A young priest was brought in and, other wards being full, put into the children's ward, whose walls are covered with large Scripture pictures sent from an Omaha Sunday-school. Soon after coming he was attacked with fever and, as it was impossible to operate during fever, his parents begged to take him home. There, during many weary days, his thoughts constantly returned to the Christian pictures. He discarded his yellow robes, sent for his uncle, a Christian man, to come and pray with him and to bring the missionary physician, who gladly helped the struggling soul into the light. He died a Christian. The simple Sunday-school chart was used by the Spirit of God to lead him, a Buddhist, to a perfect salvation.

In-patients were 155; outdoor clinic about 18 cases per day aside from large numbers treated by native assistants.

Not only are the physicians called upon to treat Siamese, Burmese, Chinese, Laos, Shan, Hindustanese and others, all of whom have their particular religions and medical notions which add to the difficulty of treatment, but we are asked to treat their various domestic animals, dogs, monkeys, buffaloes, cattle, horses, mules and elephants, and only the other day we were asked to prescribe for the governor's tiger. *J. W. McKean*, in Report.

CHRISTIAN TEACHER, LAKAWN.

Helping a Laos "Shut-in."

Miss Fleeson has charge of the school for girls and small boys in Lakawn. Average attendance, forty-four; one-fourth, only, from heathen homes.

While visiting in the old city of Lakawn, I have become much interested in one of the Laos princesses. For some twenty years she has been a cripple, utterly unable to walk or to use her right hand. She said to me one day: "You have been all about the world, and here am I unable to go even downstairs. I beg you to give me of the things which you have in abundance, something which I may see with your eyes and can let my heart dwell upon. Thus the days which now drag so slowly may pass more quickly, for I am as one dead."

So the way was opened for me to bring some books and read to her. The books chosen were St. John's Gospel, Bible Stories, and *Semo's Letters.* I commenced with the latter, which was written by a young Laos man while liv-

ing in California with a former missionary. He has written intelligently and entertainingly about his journey and experiences while away from Laos land. During our reading several persons came to listen, and especially did they commiserate Semo because he had no red peppers to eat with his meat and no betel nut to chew. The account of the long ocean voyage led naturally to talk of the shape of the earth, and then to read the Bible story of the Creation. One man inquired, "Are you sure this is the true account of the first of earth and the heavens? Was there really a great Sacred Being who created the heavens, and earth and all things? And what is He doing *now?*" This opened the way to read of the Word that was in the beginning.

We arranged for readings twice a week, and each time the number of those who listen and question increases. The crippled princess seems much cheered and I hope may come to the Great Physician. *Katharine Neville Fleeson.*

Progress in Bangkok.

Coming Commencement in the High School casts its shadow before, and class colors, class yells, class songs, orations and drills are the order of the day. The college band is practicing and the compound getting into shape for sports.

What shall we do if another boy makes application to our boarding department? We decided we could not take another one, when here came dear little, manly Kampan, from away up in Chieng Mai, making his most approved bow, with his linen coat buttoned up to his chin, and giving us a letter from Mr. Harris, recommending him as "the first Christian boy to start out for a higher education, and any encouragement," etc. When retiring bell rang I was just finishing a mosquito net for Kampan, for our mosquitoes fairly feast on a nice boy from up-country!

Our present chapel seats one hundred and fifty boys. One question is drinking-water. Eight large tanks (400 gallons each) are stored with rainwater which must be given out day by day for drinking. If Dr. Eakin gets his artesian well, the difficulties will be solved in that line.

There have been wonderful changes in Bangkok since we lived here seventeen years ago. Our young men and women have advanced far in their ideas. There is such a desire to become civilized that old, harmful customs are dropping away as if by magic. For instance: it seemed to us seventeen years ago that half a century at least must pass before lying by the fire in childbirth would be given up by people here. Now, it seems to be the rule to apply a hot-water bag and a few simple foreign remedies, which the dispensaries keep on hand with explicit directions. The old midwife is still called in, in many cases, but she holds a subordinate position compared with her former authority.

ENTRANCE TO WAT AT PITSANULOKE, SIAM.
An idol for the King was cast here in 1902.
Photograph sent by Mrs. Toy.

Siam impresses me as one of the most interesting mission centers that could be found. That the people are slow to accept Christianity should only make us work harder for them.

(*Mrs. W. G.*) *Jennie McClure.*

LETTERS FROM MISSIONARIES

LAOS.

REV. JONATHAN WILSON, after almost fifty years of missionary service, rejoices over fresh signs that the day is at hand. He writes from LAKAWN:

The dark, deep night is being pierced at many points by the beautiful, the health-giving, life-giving rays of the Sun of Right-eousness How beautifully Malachi has put it! (Mal. iv: 2.) There is something, too, in the last clause of the verse that suits the body of Christ's workers in His Church, "They go forth and gambol as the calves of the stall." Yes, God's mission workers in the homeland and the pagan, that work for the poorest and most degraded, are in their hearts gamboling for joy before the feet of the Crucified One, because through their work He is gathering many lost souls for His heavenly kingdom. Let us work and exult, and sing praise before Him, and we shall in our experience realize the truth and the wealth of Malachi's figure. Jesus Christ stands now in almost every city of the world and says, with the emphasis of the passing years, "I am the Light of the world: he that followeth me shall not walk in darkness but shall have the light of life." Let us entreat men, women and children of every clime, of every tongue, to look towards this great Light and live.

MRS. J. W. MCKEAN wrote from CHIENG MAI:

Your programme for the missionary society quite made me homesick. Laos Christians are mostly children in the faith and a missionary is giving off all the time without getting much in return from the communion of saints. Like workers, at home, constantly receive from conventions and meetings of various kinds. Even though I understand every sentence of a Laos sermon, I do not get the good from it that I do from an English sermon. We have been back in Chieng Mai now nearly eleven months, and our visit home and in England seems like a dream.

I wish you could have seen the

CROWDS OF TAN-COLORED LIFE

on our front verandah this morning. Thirty-four Laos men with a modicum of clothing on, all heathen except two who are seriously thinking of becoming Christians. They are being loaded with supplies for Mrs. Brigg's family and associates up at Chieng Rai. These things were packed in pairs of baskets about two feet high and fifteen inches across, swinging on either end of a bamboo pole four or five feet long. The carrier walks between, covered with oilcloth, as the rainy season is not yet over. We shall be glad when we hear of their safe arrival, eight or ten days hence. Chieng Rai is about 120 miles away, with no road but a bridle path and no bridges. One stream is

CROSSED ABOUT FORTY TIMES

as it goes winding in and out through the mountains. We have telegraphic communication now between Chieng Mai and Chieng Rai, which is a great improvement. It used to take nearly a month to get answers from important letters Now we telegraph all urgent matters and feel quite in the rush and whirl of life again, although we wait two or three days to get a reply telegram.

I am busy with translating. Dr. McKean is also working at translating the Bible. We see a good, healthy growth in the Laos Christians, and much increased interest in missionary work for their own people. A little community of twenty houses or so are hiring two Laos evangelists to work among them and in their immediate village. The church has sent an evangelist to Nan province. This village is one of our parishes, and one that has responded well to small cultivation.

MRS. C. H. DENMAN wrote from CHIENG MAI, December 1, 1904:

We are again—for the sixth time in our life in the tropics—about to move. We thought we were stationed in Chieng Mai, but word came from Dr. and Mrs. Peoples, in Nan, some months ago that they were holding on by the last button and that "the button might come off any time." They asked that we might go over and relieve them, and the station gave consent. Now a telegram has come telling us to make ready for Nan, and we shall leave in a little over a month. My Peking ducks went with a protest this morning to Mrs. Collins. In order to save expense, we are taking only personal belongings, and furniture and books will be placed with friends here.

It is hard to give up the long talked of tour among our two parishes—we are just getting acquainted with the people, too—and now the rains are over, we could go to them. But the Nan work is important.

MRS. ROBERT IRWIN wrote from PRÉ, Feb. 8:

I constantly rejoice over having a white neighbor, Mrs. Crooks. We are always in touch with the natives, but they can never take the place of our own countrywomen.

Last Saturday we attended a wedding and feast. The bride was one of our Christian girls. Everything was ready for the ceremony but the bridegroom. "Where is Ai Pun?" "Gone to bathe." After waiting a long time, one of the elders of the church went after him but returned alone. "Why did you not bring him?"

"HE IS SO BASHFUL."

Mr. Irwin said, "We must have Ai Pun." Then the elders said, "We'll have the feast first." The women hurriedly got the food together; large banana leaves were spread on the floor; dozens of dishes, bowls of rice and curry and great heaps of native sweets were brought on, when some progressive person came in and said, "No, we cannot have the feast before the service; nothing fitting in that." So, as quickly as the food came on it was carried away. The gong was struck over and over again, the crowd came upstairs and we decided to have the religious service. Not less than a dozen persons had gone in quest of Ai Pun and he was led in between two stalwart men and fairly fell on the floor, not at the bride's feet but as far away as he could possibly get. Poor girl, she did look so uncomfortable! The elders tried to move him a little nearer but he was settled down to remain. She came to his rescue and near enough to take his hand; she turned half-way round from him and he turned in the opposite direction.

A man has just come to carry the little organ to the hospital and I must go over for morning prayers. We are all so pleased with the dispensary coolie. A year ago he

WAS A BEDRIDDEN INVALID

with hip-joint disease. Now he leads the service and is a splendid helper in every way. A few months ago he could scarcely get through the Lord's Prayer; now he offers a very intelligent prayer. We have a school, twelve boarders and fifteen day pupils. We are very happy in our work in Pré.

KOREA.

PENTECOST AGAIN.

MRS. GRAHAM LEE wrote from PYENG YANG, Feb. 21:

The winter class began on the 6th. One hundred and eighty-nine women of the city studied ten days—a one-session class, for in the afternoons they met with the men in church, for a prayer-meeting. After that all dispersed, two by two, to preach the gospel all over the city. There were over 400 earnest men and women out, spreading the glad tidings and bidding all to come to the night meetings. The

WHOLE CITY WAS STIRRED

and the testimony of Christians was the same everywhere—never had their message been so gladly received.

The attendance on some nights was 1,400. There was no excitement; it was evident that those who gave their decision to become Christians had made up their minds before they came, for they took front seats and waited until opportunity was given to signify their new desire.

TWENTY, FORTY, SIXTY ROSE

every night. I heard that over 400 men and women had decided. Meetings were held in the South Gate church also and at Way Sung chapel, and were just as encouraging.

These evangelistic meetings closed last week, but all this week, each night, classes are held for instruction of new believers. Last night, at Central Church, 220 new men and women were divided off into classes.

Last Sabbath my Bible class was crowded. We dropped the lesson and had a testimony meeting. One after another, believers rose to tell of the grace of God. It was

NOT A SLOW MEETING

at all. Often two or three would rise at a time, so anxious were they to tell their story.

All through the country round, the Spirit seems to be working in the hearts of people. Letters and people

COME EVERY DAY BEGGING

for classes, a missionary visit or some one to teach them. The elders and leaders have been out holding classes, and come back with wonderful reports, to find the Holy Spirit at work here in just the same way.

All this time, Mr. Lee has been away up in Syen Chun helping their winter class. We are sorry to have him miss this work here, but he writes, "A men's class of 700,—wonderful!" On the way up his horse fell and he sprained his right elbow and has not been able to use the arm yet—but he could teach just the same. Only think! Miss Samuels has held sixteen classes up there since last September.

Several days ago, Miss Snook returned from the country enthusiastic over her woman's class. Sixty-six studied; they would hardly let her leave when the time was up, but other women, just as eager, were waiting for her in another place. Everybody here in Pyeng Yang is in good health and happy over the glorious work the Lord is doing here.

LATER.—The number of men and women who have decided for Christ is, I hear, now seven hundred.

LATEST.—Nine hundred converts.

JAPAN.

MRS. J. B. AYRES wrote from YAMAGUCHI, January 11, 1905:

The Tatako School has been assisted as usual during the year by the Bible woman, Miss Fuji, and two girls from our Kojo Gakuin. In numbers it has varied from three to thirty-six. Of late we have had almost

AS MANY SOLDIERS AS CHILDREN

present, and although we tried closing front doors and paper windows, thinking the children would do better by themselves—we found it impossible to keep them closed. The soldiers *will* open the doors and come in, so we do not attempt to be exclusive any more, but give a special invitation to the next service also. At its close, all who are in any way interested in Christianity are invited to come to our home. We distribute suitable tracts, etc., at the meetings. Three weeks ago, Mr. Ayres being away on a trip to the out-stations, there was no man to speak to the soldiers, and as the place was full of them I asked Miss Fuji to talk to them awhile. So for nearly three-quarters of an hour she stood up before fifty or sixty men and gave them a good Christian talk. She was

LISTENED TO WITH UTMOST RESPECT,

and not a man, so far as I remember, went away till she finished. When one thinks how difficult it is for a woman to address an audience of men, we feel that our Bible women deserve honor for their courage and faithfulness.

CHINA.

DR. LOUISE KEATOR writes, Feb. 12, after her first visit to Shuntefu:

I rejoiced when I set foot on home soil. I was very favorably impressed by the way work seems to be opening at Shuntefu. I had been told that Chinese are afraid of two-story houses, but they are not afraid at Shuntefu, for they come in crowds to call, and it is no wonder, for Mrs. Whiting receives them and is so charming with them. One day she asked the women to be seated. Several sat on the floor, others remained standing. Again she pointed to chairs, asking them to be seated. One woman broke out, "Oh! is that a chair, and is that to sit on?" Another said she wanted to come every day. "You won't need to tell me when you don't want me any longer, for I shall know by your actions. I shall come just as long as you act as if you want me to come."

We women of the station went calling one afternoon. Before starting we wondered how many would invite us into their homes. I say "invite," because in China it would be the highest insult to enter, or even knock on a door, without having been invited. Our neighbors saw us go out of the gate and asked us into their house. Word that the foreigners were out calling flew like wildfire along the line, and a crowd waited at the gate to escort us on. We were no sooner inside any home than it began to fill with curious neighbors. Mrs. Whiting told the story of Jesus everywhere we went. Many said they could not understand, while others wanted to come and learn more about it.

The houses are so cheerless! Mostly built of mud, no windows, a *kang*, uneven mud floors and very damp, make a home only in name. Some remarked that their homes are not nice and clean like ours, but when we told them we had come to see them, not the house, they were pleased. I had long heard that

CHINESE THINK FOREIGN DOCTORS

take out eyes and hearts and use them for medicine, so I was afraid to pay attention to any bad eyes I happened to see. However, as soon as they heard a woman doctor was among us, they seemed never to think of fear, but asked me to look at this and that eye. I could only tell them I had no medicine, but would be back in a few months. In one home we found a woman groaning with pain from blood poison in her hand. She had a small boil and a Chinese "doctor" stuck it with large needles

TO LET OUT THE FIRE.

Infection was the result. I told her I would go home and return with dressings and soap. Mud was plastered over the hand, and I thought God would use soap and water, since I had nothing else, to glorify His name there just as much as of old. It would seem too bad to be away from Shuntefu another year. I hope the people's curiosity will not all be gone before we have a place in which to begin medical work.

NEW CHURCH AT LIENCHOW.

DR. ELEANOR CHESNUT is recuperating at MACAO, and wrote January 25, 1905:

I hear that an organ has come for the Lien Chow chapel. I have not seen it, but Mrs. Noyes says it is not a "baby," and she thinks from the size of the box that it must be full sized. I am very grateful for it. The new chapel is completed. Dr. Niles pronounced it a "little gem." I think Mr. Edwards did manage exceedingly well with the funds available. I never imagined that we could have such a pretty and commodious church. The seating capacity is seven hundred. The organ is here just in time for the dedication in February.

HOME DEPARTMENT

UNITED STUDY OF MISSIONS, 1905.

Subject: JAPAN.

DUX CHRISTUS, Chapter VI. "*Forces in the Conflict.*"

T. H. P. SAILER, Ph.D.

Aim—To realize the special need of Japan, the present opportunity and our responsibility.

Ask the class to take three sheets of paper and write at the top of the first, "Special need of Japan to-day;" on the second, "The present opportunity," and on the third, "My responsibility." Read the chapter through carefully and note material bearing on each point under the proper heading, so that it can all be before the eye at once. Omit everything that does not come under one of these heads. Now determine:

(1.) What is the one great need of Japan in view of her moral and social inheritance? Be prepared to show in detail how the supplying of this need will remove the evils of the inheritance. What agencies are most needed? Why is the need especially urgent now?

(2.) Why is the hope for success bright at present(*a*) in view of the relations of Japan to the Anglo-Saxon nations; (*b*) in view of past achievements of Christianity and forces gathered; (*c*) in view of the situation created by the present war?

(3.) What is my responsibility in view of all these things? How can I make the best use of what I have gained in this course?

Subjects for Papers.

(1.) The reaction in Japan against missions from 1890 to 1900—De Forest, *Sunrise in the Sunrise Kingdom*, Chapter VIII; Gordon, *An American Missionary in Japan*, Chapter XXI; Cary, *Japan and Its Regeneration*, pp. 93-98; Newton, *Japan: Country, Court and People*, pp. 391-401.

(2.) Details of the Forward Movement and preaching at the Osaka Exposition—*Report of the S. V. M. Convention at Toronto*, pp. 390-393; *Missionary Review of the World*, September, 1901, September, 1902; *Sixty-seventh Annual Report of the Presbyterian Board of Foreign Missions*, pp. 185, 186.

(3.) The outlook—Clement, *Handbook of Modern Japan*, Chapters XIX-XXI; *The Board Report*, section on Japan; articles in *The Assembly Herald*, WOMAN'S WORK and the *Missionary Review of the World* for September, 1904.

A RETIRING Secretary of Literature in Kansas has sent to WOMAN'S WORK her complete list of subscribers with the date of each expiration. For her successor she has left everything clear and in order and an example of thorough, painstaking work. Blessed are the faithful.

SUMMER SCHOOL for Women's Foreign Missionary Societies, opening at Northfield, July 24, is for "all interested in best methods of study and work." The programme includes addresses from specialists and missionaries; daily study of *Christus Liberator*, under leading of the author and others.

Methods of work, organization and problems will be considered, with leaders of wide experience.

For fuller details apply to Miss Ellen Ward, 156 Fifth Ave., New York.

THE Woman's Auxiliary of Chautauqua Presbyterian Association provides furnished rooms free of charge, with reduced price for table board, for missionaries. Application should be made to Mrs. Julia N. Berry, Titusville, Penn.; after May 20 at Chautauqua, N. Y.

THE International Missionary Union will hold its annual meeting at Clifton Springs, June 7-13. For further information address C. C. Thayer, M. D., Sec'y, Clifton Springs, N.Y.

An Indian Priestess. By Ada Lee. (Fleming H. Revell Company.) Ill'd, 111 pp, price, 50 cts.

Hands at Rest, The Story of Mrs. A. M. Drennan's Life and Work in Japan. Mrs. J. H. Morton (Cumberland Presbyterian Publishing House, Nashville, Tenn.)

CHANGES IN THE MISSIONARY FORCE.

ARRIVALS:

April 6.—At New York, Mrs. Daniel McGilvary, Miss Margaret A. McGilvary, from Chieng Mai, Laos. Address, Statesville, N. C.

MARRIAGE:

March 4.—At Wei Hien, China, by Rev. Robert Mateer, Dr. Edna Parks to Rev. Alexander Waite of Chiningchow.

RESIGNATIONS:

Mrs. Mary E. Gault, Africa. Appointed 1881.

Mr. Harry D. Salveter, Africa. Appointed 1899.

Rev. and Mrs. W. L. Schmalhorst, Chili, S. A. Appointed 1896.

NOTES FROM HEADQUARTERS.

The following helps are permanent and may be obtained from all Women's Boards:

On Siam and Laos:

Historical Sketch	10 cts.
Question Book	5 cts.
Schools and Colleges	4 cts.
Hospital Work	3 cts.
Home Life	2 cts.
Illustrated Programmes	per doz. 5 cts.
Hero Series	2 cts.
The Year Book of Prayer	10 cts.

For Mission Study Classes:—

Via Christi, Introduction to Missions,
Lux Christi, India,
Rex Christus, China,
Dux Christus, Japan,
Each, cloth, 50 cts.; paper, 30 cts.

China for Juniors	10 cts.
Japan for Juniors	20 cts.

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting first Tuesday of month at 10.30 o'clock. Prayer-meeting the third Tuesday at 11 o'clock. Visitors welcome at both meetings.

May. Topics for Prayer *Our Missionaries and their Families, Siam and Laos.*

ANNUAL MEETING of the corporation of the Woman's Foreign Missionary Society of the Presbyterian Church will be held in Westminster Hall, Witherspoon Building, Tuesday, May 2, at 10.30 o'clock.

MRS. J. R. MILLER, *Recording Secretary.*

AT March Directors' Meeting Mrs. Thorpe exhorted the members of the Board to attend presbyterial meetings whenever practicable. "If you cannot make an address, or have not received a special invitation, *go*, to show your interest, to represent the Board, to answer questions and to get for yourself and us the inspiration of those great meetings." At once several volunteered. This sort of thing might be indefinitely extended between presbyterial and auxiliary societies to the lasting benefit of both visitor and visited. Do not let dread of "having to make a speech" rob us of this perfectly attainable good. Be "willing to communicate."

THE people of Philadelphia and vicinity have had much privilege and inspiration from the stirring addresses of Mrs. George P. Pierson of Japan during these recent months. She has enkindled a deep enthusiasm for Christian work in Japan wherever she has spoken. After our March prayer-meeting upon a stormy day before a crowded gathering Mrs. Pierson gave a thrilling account of rescue work in Japan.

TRAVELING LIBRARIES.—Three of our libraries are now in the office, waiting a call. What societies covet the immediate privilege of obtaining this valuable visitor?

A NEW PLAN.—For the first time we are offering a "special object," all their own, to our Young Women's Societies—the support of Miss Mary Chalfant Moore of Wei Hien, China. She is a charming young woman, a niece of Dr. Chalfant, and we believe the bond between her and our girls at home will be warm and strong. It is hoped that Miss Moore's entire salary will be immediately assumed and her adoption thus sealed.

A NEW leaflet by Dr. Halsey, *A Trip on the "Dorothy,"* 4 cts. This story of Africa's mission boat, written in Dr. Halsey's attractive style, will have a large sale.

SIAM AND LAOS LEAFLETS.—*Nan Inta* (A Hero), *Two Object Lessons in Chinese and Laos Christianity*, 2 cts.

From Chicago.

Meetings at Room 48, Le Moyne Block, 40 E. Randolph Street, every Friday at 10 A. M. Visitors welcome.

NEXT month a short sketch of Annual Meeting will be read with interest, preparing all for Annual Report, which we hope will reach the societies in July. A copy is sent to each synodical and presbyterial officer and to the secretary of every society and band, as well as each C. E. Society on our list, for *use of the society.* Many questions sent here can be answered if this Report is studied. Then much can be learned of work done by our missionaries by reading carefully the Foreign Secretaries' reports.

ANNUAL MEETING will be past when this is read, with its joys and sorrows—joys over the work accomplished and the great promise of the future; sorrows that we have not been more faithful to our trust and have allowed ourselves to become absorbed in the little things of this life, forgetting the great things before us. God grant that we may continually advance in this His great cause.

LET all unite in earnest prayer for many more well-equipped, consecrated workers, to go out into waiting fields, and that gifts proportionate may come in, remembering that work must be done as well as prayers offered.

"WE have advanced in gifts continually for nearly ten years," wrote a presbyterial treasurer not long before closing her books. Why is it that we of the Northwest cannot all say that? Instead, the decade's record shows a line as full of turns as an African road, first slipping from eighty-two to seventy-five thousand, then right about to eighty and down again to seventy, thence to ninety and back next year to seventy-five, on to seventy eight and again to eighty-five (the only two years of steady advance in the ten), then down to seventy-eight and up to eighty five.

"We have not quite come up to our expectations," writes another treasurer. "I wish we might sometimes exceed them, to see how we would feel." Let us not only wish it, as Ruskin says, "not only pray for it," but "work for it."

FOR helps on this month see list at head of Notes. For June: *Life in Barranquilla*, 2 cts.; *South America, the Neglected Continent*, 2 cts; *Meanderings in Mexico*, 3 cts.; *Address of Mrs. Wallace*, free, except postage. Other new leaflets: *A Search After God*, 2 cts.; *A Missionary Corner*, 2 cts.; *First the Kingdom of God*, 2 cts. Address Miss S. B. Stebbins, Room 48, 40 East Randolph Street, Chicago, Ill.

From New York.

Prayer-meeting at 156 Fifth Ave., cor. 20th St., the first Wednesday of each month, at 10.30 A. M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour.

THE summer offering this year is for the enlargement of Rose Bachman Memorial Hospital, Chiningchow, China. We desire that every member of our women's societies shall have an opportunity to contribute, and a sufficient number of leaflets and envelopes have been sent to each presbyterial secretary for distribution to that end.

One copy of the Rev. Arthur J. Brown's account of the hospital has been sent to each society, to be read at the meeting when the envelopes and leaflets are distributed. The societies are reminded that all contributions for the summer offering must reach New York before November 11. The amount required is $2,500.

NEW LEAFLETS: *Student Life in Nippon, Meanderings in Mexico*, each 3 cts.; *Self-Restraint* (a Japanese story), *A Missionary Corner*, each 2 cts.

HELPS FOR BANDS: *Children and Mission Bands*, 5 cts.; *The Bible in the Mission Band, To-Day's Boy*, each 2 cts.; *Story Leaflets*, per packet, 10 cts.; *People and Places in Foreign Missions*, a picture book, 10 cts.; *Music from Foreign Mission Fields*, 10 cts.; *Maps of the World*, showing religions, per sheet of fifty, 10 cts; *Souvenir Postal Cards*, colored, 2 cts., 20 cts. per doz.; black and white, 1 ct., 6 cts. per doz.

THE Special Object Leaflet for Mission Bands and Junior Societies recently prepared gives as vivid an account as possible of the every-day life of the children's special missionaries and their work. It has an attractive colored cover, with pictures designed as appropriate for the special work. It is desired that every child should own one of these pamphlets; price, 2 cts.

ANOTHER addition to our special work is an illustrated leaflet written by Dr. A. W. Halsey while in Africa and sent to the Bands and Junior Societies. It is called a *Trip in the Launch Dorothy*. Every contributor to the *Dorothy* should see this leaflet; price, 2 cts.

ONE other piece of literature which it is hoped and earnestly urged will be put in the hands of every child is the *Small Prayer Calendar*, now being prepared. It is arranged weekly, and every day gives one of the special objects to be prayed for. It is hoped that every secretary, leader and child will use this daily. This is free.

MRS. CAROLINE SEELEY CUMMINS passed out of this life Feb. 23. She was the widow of Col. Francis Markoe Cummins. A wide sphere of influence opened before her when she became the wife of Col. Cummins. Of her many excellencies as wife and mother this is not the place to speak. The purpose of this brief note is to record her missionary zeal. Through her efforts, the Woman's Foreign Missionary Society of Goshen Church was organized in 1875, with Mrs. Cummins as president, and in 1880 the Presbyterial Society of Hudson Presbytery was formed at Chester, N. Y., of which she was also president seven years. She formed most of the societies of this presbytery, and never lost her deep, prayerful interest in them She was a woman of much prayer and deep faith. You could not be in her company long without hearing about missions and "our missionaries." She laid the corner stone and rejoiced to see the superstructure as new societies were formed and new work introduced. We shall miss her, but never will this society lose the power of her consecrated life.

From Northern New York.

WHEN this is read the Annual Meeting to which we are, at this writing, looking forward with so much interest will be a thing of the past. What has it profited us to leave our homes and go up to another Annual Meeting? Surely nothing if we are content to go on as before and do not feel an added responsibility to make every endeavor to bring up the missionary standard in our own society, to promote a more intelligent interest in foreign missions, to use our personal influence to win those who are now so indifferent to the last command of our Lord, and to be more ready to give of our substance for the support of the work.

SINCE last month another interesting letter from Mrs. Silsby has been received, in which she asks for Scripture rolls and cards. Every one who reads this is urged to send at once. They are needed now, and are such a help in the schools for the little children. Direct to Mrs. John A. Silsby, Shanghai, South Gate, China.

From St. Louis.

Meetings the first and third Tuesdays of each month at 10 A.M. at Room 21, 1516 Locust St., St. Louis, Mo. Missionary literature for sale at the above number. Visitors always cordially welcome.

A LETTER from Bangkok brings us news of the advent of "Wallace Henderson McClure," on Jan. 29, 1905. Some one said, "Isn't that fine? We can't repeat Mr. and Mrs. McClure too often," and the rest of us said so, too. We hope he will grow up hearty and strong and be as nice as the other McClure children—which is setting a good, high standard for the little man. The children in Fairfield are well.

THIS past fiscal year's experience does not in any way differ from that of any previous year in one respect,—one-half of all the year's receipts in last quarter, and most of that in last two weeks of that quarter! Is it not possible to begin pressure earlier in the year and not have such an avalanche at the end? Of course, we would rather have the "avalanche" then than not have it at all, but a number of nice, comfortable, medium sized snowstorms would be an improvement.

AND all money raised for our Ichowfu Hospital before Annual Meeting and a little over for furnishings! How happy it makes us feel! And just think how happy the Chinese women feel! Do you hear the voice away back twenty centuries ago? "Inasmuch as ye did it to the least of these, ye did it unto me."

WILL presbyterial and local societies send in special objects they have selected for the year *as soon as possible* to Mrs. Geo. W. Weyer? Let us get to work immediately; as John Wesley said of the model congregation, "all at it, and always at it."

From Portland, Oregon.

Meetings on the first and third Tuesdays of each month at the First Presbyterian Church. Visitors welcome.

May. Prayer Union. *Divine guidance for our society throughout the new year.*

WHILE at this writing we are looking forward with pleasure to our Annual Meeting, when this is read it will be a thing of the past; however, work planned for the new year will be looming up before us. New secretaries, treasurers and officers of both presbyterial societies and Board will need to quickly adjust themselves to their new responsibilities in order that the work may go smoothly on. Courageous and consecrated effort on the part of every member from the beginning to the close of the year will bring the hopes and plans of the meeting to a full fruition.

REV. HERBERT ANDREWS' tour of the societies of the North Pacific in the interest of foreign missions has been most successful and deeply appreciated by all. He writes: "In answer to much prayer, I am having strength for long journeys and many addresses; I am quite satisfied with my earnest listeners and expect a rich blessing upon the efforts of the North Pacific Board in sending me throughout this wide territory."

DR. MAUD ALLEN writes from Ferozepore Punjab; she is so absorbed in duties and cares in the land of her adoption that she has little time to write even to us. Plague has broken out again in the city and our physician finds it very perplexing, as natives are so ignorant of hygiene. They fear to let sunshine and air into their rooms, are suspicious of disinfectants and know nothing of thorough cleaning. She is also very busy teaching the girls she adopted. They are growing up now and helping her, learning to nurse and to sew. We hope she will be blessed in this and all her noble work for these needy people.

A LETTER has been received from Miss Edith Van Dyke, who went from Oregon last year to take a course in the Woman's Medical College in Philadelphia preparatory to going out as a missionary under this Board. She has had a very busy and interesting year of study. She writes: "How much we owe to work! I have been so interested, so absorbed in it that I have not noticed the cold winter or been greatly disturbed by homesickness." She has been chosen president of her class, a large and splendid company of young women coming from different parts of the world, some even from India. She also writes that more than twenty of her class are volunteers for foreign service.

NEW AUXILIARIES AND BANDS.

KANSAS.
De Groff.
Wichita, Calvary Ch.

KENTUCKY.
Richmond, 2d Ch., Jr. Miss. Soc.

NEW YORK.
Auburn, 1st Ch., Girls' C. E.
Binghamton, Broad Ave. Ch., Jr. C.E.
Buffalo, Central Ch., Golden Rule Bd.
Cato, Jr. C. E.
Downsville, Jr. C. E.
Fulton, Jr. C. E.
Ithaca, 1st Ch., Queen Esther Circle.
New York, Covenant Ch., Boys' Loyalty Bd.
Syracuse, E. Genesee Ch., Jr. C. E.; Westm'r Ch., Morrison Bd.
Rochester, Central Ch., Young Girls' Club; Mt. Hor Ch., Y. W. S.; St. Peter's Ch., Helen Kirkwood Club.

PENNSYLVANIA.
Sherman, Scott Ch.
Charleroi.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from March 1, 1905.

* Thank Offering.

BALTIMORE.—Annapolis, 5.25; Baltimore, 1st, 157, Girls' Soc., 30, Golden Rule, 60, W. W. Spence Bd., 50; 2d, 41.65, Willing Hearts, 25.98, Earnest Workers, 12, Alexander Proudfit, 20, R. H. Smith, 7, Gleaners, 30, L.L.B., 2.03, C. E., 100; Aisquith St., 50, Girls' Bd., 5; Babcock Mem'l, 113.94, Girls' Bd., 34.59, L.L.B., 6.47; Broadway, 15, C.E., 2.50, C.E. Jr., 2; Brown Mem'l, Mrs. E. P. S. Jones' Aux., 45, C.E., 25; Central, 98.50, Seek and Save, 44.26, De Witt Benham Bd., 2; Covenant, 5.30, C.E., 5, C.E. Jr., 7.50; Faith, 37.75, Faithful Workers, 166.45, L.L.B., 4, Cheerful Workers, 29, Loyal Workers, 6, Co-Workers, 51, Willing Workers, 1.10, Messengers, 13.32, C.E., 18.50; Hampden, C.E., 8.32; Lafayette Sq., 60, C.E., 25, Primary Cl., 12, Chinese School, 5, C.E. Jr., 3; Light St., 20; Reed Mem'l, Leftwich Mem'l Bd., 1; Northminster, 35.13, Gleaners, 22.08, Earnest Workers, 10, Little Miss. Workers, 6.05, Boys' and Girls' Links, 2.50, C.E., 1.82, C.E. Jr., 15; Ridgely St., 25, C.E., 10, C.E. Jr., 5; Roland Park, 32, Earnest Workers, 25; Waverly, 8, C.E., 10, Girls' Bd., 16; Westminster, 29, Busy Bees, 12; Bel Air, 30; Bethel, 30; Chestnut Grove, 2.50, C.E., 3; Churchville, 8.50; Deer Creek Harmony, 33.30, Ellicott City, 22; Emmettsburg, 28.20, Do-what-you-can Bd., 11.94, C.E., 5; Frederick, 5, Helping Hand Bd., 2; Govanstown, 19.10, Girls' Sen. Miss. Bd., 13, Girls' Jr. Miss. Bd., 1, Boys' Bd., 1, C.E., 20, C.E. Jr., 1; Hagerstown, 17.30; Havre-de-Grace, 4, C.E., 11; Mt. Paran, 11.75, C.E., 5; New Windsor, 6, C.E., 5; Relay, 1.75, C.E., 16; Taneytown, C.E., 10; A Lady, 5, $2,058.33

BLAIRSVILLE.—Armagh, C.E., 5; Beulah, 15.50; Blairsville, 26.80, C.E., 15, L.L.B., 1.50; Braddock, 1st, 79.37, Y. L. Circle, 25.85, C.E., 17, C.E. Jr., 2.25; Calvary, 23.62 (*13.12), C.E., 15, C.E. Jr., 5; Cresson, 10; Cross Roads, 2.50; Derry, 29.45, C.E., 25; Ebensburg, 30, C.E., 15; Fairfield, Union, 5; Greensburg, 1st, 50, Foster Soc., 40, Woman's Assn., 100; Westm'r, 26.57; Harrison City, 18; Irwin, 9.20, C.E., 20; Jeannette, 30, Y.L. Jr. Soc., 16; Johnstown, 1st, 71.39, Y.P. Assn., 30, Boys' Club, 15, I-will-try, 6.50, C.E. Jr., 13.50, L.L.B., 6.50; 2d, 5; Laurel Ave., 5, C.E., 10; Latrobe, 102.48, C.E., 20; Ligonier, 22.10, C.E., 5; Livermore, 5, C.E., 12; Manor, 18 (*8), C.E., 7, C.E. Jr., 3.85; Murraysville, 25; New Alexandria, 16.13; New Kensington, C.E., 10; New Salem, 25, C.E., 6.72; Parnassus, 23.65, C.E., 27; Pine Run, 25.87; Pitcairn (McGinnis), 25, C.E., 10; Pleasant Grove, 3; Plum Creek, 7; Poke Run, 4.30; Turtle Creek, 23, C.E., 20; Unity, 16.50, Girls' Bd., 22; Vandergrift, 50, Sunbeam Bd., 9, Heights, 21; Wilmerding, 11.13; Windber, 19.35, C.E., 4.75, 1,422.33

CARLISLE.—Burnt Cabins, C.E., 1; Carlisle, 1st, 79.22, Golden Chain Bd., 54.50, Y.L.B., 3.25, C.E., 5; 2d, 26.14; Chambersburg, Central, 84.70, Y.L.B., 46.50, Y.L.S., 30, David Livingstone, 20, Gleaners, 20, C.E., 5; Falling Spring, 401, Y.L.S., 192, Boys' Jr. Bd., 4, Girls' Bd., 13.50; Dauphin, 20; Derry, 1; Dickinson, 22, Miss M. Huston's Cl., 1.55, Int. Galbraith Legacy, 15, C.E., 5; Dillsburg, Monaghan, 9, C.E., 4; Duncannon, 60.70, C.E. Jr., 2; Gettysburg, 72.80, C.E., 3; Greencastle, 45.50, Y.L.S., 16, Lilies of the Valley, 20; Harrisburg, Calvary, 8.40, Sr. Dept. S.S., 10, C.E., 10, C.E. Jr., 10; Covenant, C.E., 10; Market Sq., 703.40, Macedonian Bd., 209.30, Sr. Dept. S.S., 27.31, Miss George's Cl., 27.30, Miss Harvey's Cl., 1, John A. Weir Bd., 53.87, L.L.B., 12.50, C.E., 50; Olivet, 10; Pine St., 158.47, Mrs. Seiler's Cl., 25, Mrs. Wallace's Cl., 25, Chambers Bd., 10, Miss York's Cl., 10, Anything for Jesus, 7.50, Reapers, 7.50, A Lady, 50 Mary Campbell Bd., 7.50, Mrs. McCannan's Cl., 7.50, Miss Pollock's Cl., 10, Y.L.S., 108.75, Miss Cowden's Cl., 5, Sr. Dept. S.S., 100, Mrs. Shoemaker's Cl., 5, Mrs. Torrington's Cl., 5, Mrs. Gross' Cl., 5, Mothers' Meeting, 5, A Lady, 25; Westm'r, 26.50, Y.L.S., 6, C.E., 5.31, C.E. Jr., 1; Lebanon, Christ, 64.95; 4th St., 20, Y.L.S., 10; Lower Marsh Creek, 20.80; Lower Path Valley, 15, C.E., 6; McConnellsburg, 13.80, C.E., 10; Mechanicsburg, 56, Birthday Bd., 3.70, Y.L.S., 2.72, C.E., 5; Mercersburg, 12.95, Thos. Creigh Bd., 20.43, L.L.B., 4, Y.L.S., 34.40, C.E., 5.04; Middleton, 17; New Bloomfield, 15; Newport, Bd., 2, C.E., 5; Newville, Big Spring, 186.06, Y.L.B., 62, Wide Awake Bd., 16, Dewdrops, 12, C.E., 5; Paxton, 20, Cheerful Givers, 34.70; Robert Kennedy Mem'l, 5, C.E., 5; Shippensburg, 63.30, Y.L.S., 29.50, Hull Bd., 17.57, C.E., 14.50; Steelton, 9, C.E., 5; Waynesboro, 48.77, Willing Workers, 11.25, Never Weary, 2; A Lady, 400, 4,332.91

CHESTER.—Atglen, C.E., 10.00

CINCINNATI.—Bond Hill, 4; Cincinnati, 1st, 31, Lights for Darkness, 9.25 (*3); 2d, 124 (*77); 3d, 25.85 (*8.25), C.E., 14; 4th, 5; 5th, 9 (*5); 6th, 5; 7th, 107.75 (*80), C.E., 10, C.E. Jr.,

5; Avondale, 175 (*36.50); Central, 12 (*4); Clifton Immanuel, McAlpine Bd., 21; Knox, *3.75; Mohawk, 29.97, Miss'y Travelers, 8.66, King's Messengers, 5.77; Mt. Auburn, 65.78 (*30.20), C.E., 4; North, 5.50; Sabbath Day, 20; Walnut Hills, 100, Humphrey Bd., 19; Westm'r, 24; Westwood, 25; Delhi, 18.40 (*6.90); Glendale, 43.32 (*19.73); Harrison, *8; Hartwell, 10; Lebanon, 94.32 (*30), C.E., 15; Linwood, 20 (*5); Loveland, *14; Montgomery, C.E., 3; Morrow, *10.57; Murdock, 17.81 (*10.33); Norwood, 33 50 (*22.50); Pleasant Ridge, 30.19 (*15.45); Pleasant Run, 9 (*1.35); Springdale, C.E., 10, C.E. Jr., 5; Williamsburg, 3; Wyoming, 23.70, Y. L.S., 15.10; A Friend, 25, 1,278.19

GRAFTON.—Buckhannon, 22.27, C.E., 13, C.E. Int., 50 cts., C.E. Jr., 75 cts.; Clarksburg, 1.62, K. Doan Club, 20, C.E., 3.30; Fairmont, 28.18, McFarland Bd., 24. C.E., 5.08; French Creek, 4.50, C.E., 2; Grafton, 11.40, C.E., 3, C.E. Jr., 5; Jacksonburg, 10, C.E., 5; Manuington, 5, C.E., 3.50; Morgantown, 19, C.E., 6, C.E. Jr., 4.48; Sugar Grove, 7; Weston, 3, C.E., 3.50, 211.08

HUNTINGDON.—Alexandria, 22, Hartzlog Valley, 8.62; Altoona, 1st, 182.29, Y.L.S., 40, Gardeners, 4; 2d, 51, Panethia, 50; 3d, 34, C.E., 8, C.E. Jr., 6; Broad Ave., 30, Y.L.S., 10, C. E., 5, C.E. Jr., 5; Juniata, 11, Y.W., 18, C.E., 5, C.E. Jr., 12; Bald Eagle, Port Matilda, 13, C.E., 2.05, Busy Bees, 2.25, Unionville, 5; Bedford, 27; Bellefonte, 190.40 (*6.30), Y.L. B., 19, Margaret Wilson Bd., 6.60; Birmingham, 15, Warrior's Mark, 98.50, Acorn Club, 28, Mt. Sem. Bd., 100, C.E., 5; Buffalo Run, C.E., 1.75; Clearfield, 80.40, Fanny Graham Bd., 15, C.E., 100, Golden Links Bd., 15, Scott Reed, 15, C. E. Jr., 50.92; Coalport, 5; Curwensville, 14, King's Daughters, 40.13, Willing Workers, 25.20, Y.P.S., 10; Duncansville, Willing Workers, 5.50, Guiding Stars, 5.45; East Kishacoquillas, 56.20; Everett, 10.95; Fruit Hill, 7.50; Hollidaysburg, Sunshine Bd., 4; Huntingdon, 47.15, Y.L.S., 55, Earnest Workers, 2.50, C.E., 20; Irvona, 9; Kermoor, 3, C.E., 10; Lewistown, 110, Y.L.S., 95, C.E., 37.50; Logan's Valley, 25, C.E., 45, C.E. Jr , 35; Lost Creek, 16.25; Lower Spruce Creek, 9.60; Lower Tuscarora, Y.L.S., 4.30; McVeytown, 37; Mann's Choice, 9; Martinsburg, 21.80; Middle Tuscarora, East Waterford, 6; Mifflintown, 34.64, Y.L.S., 18, C. E., 5; Milesburg, 5, C.E., 5, C.E. Jr., 1.40; Milroy, Butler Bd., 10, Pansy, 6, C.E., 6; Mt. Union, 21.50, C.E. Jr., 1.10, C.E., 5, Y.L.B., 9.35, Daisy Bd., 2.09; Orbisonia, C.E., 3, Daisy Bd., 3; Osceola, 50, C. Hawes Bd., 25, C.E., 3, C.E. Jr., 1.57; Petersburg, 7, C.E., 2, Juniata Bd., 5; Phillipsburg, 22; Pine Grove, 11.30; Port Royal, 10; Schellsburg, 8, C.E., 1, C.E. Jr., 1; Shade Gap, 5, C.E., 5; Shirleysburg Circle, 30, C.E., 10; Sinking Creek, 36; Sinking Valley, 23, Y.L.B., 9.13, Gleaners, 25, C.E., 5.94, C.E. Jr., 4; Spring Creek, 36.90, C.E., 5, Boalsburg, 16; Spruce Creek, 171, Daughters, 32, I-will-try Bd., 11, C. W. Stewart, 13; State College, 79; Tyrone, 69.78; Moore, 61.36, L.L.B., 2, J. R. Davies, 66.25, Helpers, 22.75, C.E., 30, C.E. Jr., 5.75, Chapel Volunteers, 1; Upper Tuscarora Circle, 32; Wells Valley, C.E., 6.40, Helpers' Bd., 1.70; West Kishacoquillas, Allenville C.E . 5.75; Williamsburg, 32.25, C.E., 8; Winburne.35, Orbison Guard, 75 cts., Bd., 60 cts., 3,255.07

JERSEY CITY.—Englewood, 1st, 150, Y.L. Guild, 67, West Side, 30, C.E., 5; Garfield, C.E. Jr., 1.50; Hackensack, C.E., 5, C.E. Jr., 1; Hoboken, 1st, 48.35, C.E., 40.06, Wood Violets, 10; Jersey City, 1st, 83.94, Y.L., 42, C.E., 25, Girls' Circle, 1.75; 2d, 45; Claremont, 10, C.E., 15, C.E. Jr., 2; Westm'r, 5, C.E. Int., 5, C.E. Jr., 1.50; Kingsland, C.E., 5; Leonia, 10.13, C.E., 10; Newfoundland, 11, C.E., 5; Passaic, 1st, 37, C.E. Jr., 10, L.L.B., 3; Grace, 1; Paterson, 1st, Y. L.S., 8; 2d, C.E., 5; East Side, C.E., 10; Redeemer, 115.08, Y.W., 7.50; Westm'r, 10, C.E., 6; Rutherford, 24.39, C.E., 20, C.E. Jr., 2.50; Tenafly, 52.15, C.E., 5; West Hoboken, 100, C.E. Jr., 50 cts.; West Milford, 28, Willing Workers, 60, C.E., 4, 1,114.35

KINGSTON.—Chattanooga, 2d, 4.85, Y.L.B., 19.20, C.E., 10, S.S., 13.76; Harriman, 15, Gleaners' Bd., 50 cts.; Huntsville, 1.30; Kingston, 2.50; New Decatur, A Lady, 46; Sherman Heights, 2, 115.11

KITTANNING.—Apollo, 35.31, Hopeful Bd., 1.73; Faithful Workers, 46 cts.; Elder's Ridge, 16.50; Indiana, 273.75; Leechburg, 53; Marion, 4.80; Mechanicsburg, 5.48, Andende Bd., 2.52; Middle Creek, C.E., 10; Mt. Pleasant, 9.25; Rockbridge, 12; Rural Valley, 22.40; Saltsburg, 35; Washington, C.E., 5, 487.20

LACKAWANNA.—Scranton, 2d, Girls' Bd., 30.00

LEHIGH.—Upper Mt. Bethel, C.E., 5 00

MARION.—Richwood, C.E., 5.00

NORTHUMBERLAND.—Bald Eagle and Nittany, 23.99; Beech Creek, 4.90, C.E., 5; Berwick, 16, Y.W., 20, C.E. Jr., 2; Bloomsburg, 44, C.E., 20; Danville, Grove, 17.85, C.E., 10, C.E. Jr., 2; Mahoning, 14.64 (*2.59), C.E. Jr., 2; Derry, 15.96; Hartleton, A Lady, *10; Jersey Shore, 46 (*20), C.E., 25, C.E. Jr., 5, Opportunity Club, 15, L.L.B., 2.25; Lewisburg, 29.30 (*5), Willing Workers, 10 (*2); Lycoming (Newberry), 23 (*3), C.E., 10, Messeuger Bd., 5; Lycoming Centre, C.E., 2; Mifflinburg, 63 (*9), Reardon Bd., 29, Earnest Workers, 21, C.E., 12; Milton, James C. Watson Bd., 25; Montgomery, Y.P. Bd., 11 (*5); Mooresburg, Y.P. Soc., 10; Mt. Carmel, Y.W., 2.50, C.E., 10; Muncy, 7, Sunbeam Bd., 1.73; New Berlin, 6; Orangeville, 32.90, C.E., 7; Renovo, 63.50 (*25), L.L.B., 5; Shamokin, 50, C.E., 10; Warrior Run, 32; Washingtonville, 47; Watsontown, 22 (*10); Williamsport, 1st, 124.70 (*25), Richard Armstrong Soc., 50, C.E., 15, C.E., Jr., 5; 3d, 108.84 (*15), Carrier Doves, 23, Jennie L. Mudge Bd., 10; Bethany, 11, C.E., 2.50; Covenant, 53.30, Y. L., 14, C.E. Jr., 6.50; A Friend, 1, 1,273.36

PARKERSBURG.—Charleston, Kanawha, 35; Hughes River, 10, C.E., 3; Parkersburg, 20, Jr. Miss. Bd., 4, C.E., 10; Ravenswood, 4.40; Sistersville, 22.72, Mission Circle, 15, C. E., 10, C.E. Int., 3.50, C.E. Jr., 7.50; Spencer, 3.68, Juvenile Soc., 58 cts.; Waverly, C.E., 3, 152 38

PHILADELPHIA.—1st, 125, Albert Barnes Bd., 10, C.E. Jr., 20, New Century Bd., 25; 3d, Old Pine St., 175, May Blossoms and Buds of Promise, 35; 10th, West Spruce St., 555.50; Bethany, C.E., 10, Girls' Infant Cl., 50, Chapel, Thompson, 9; Bethlehem, C.E. Jr., 15; Calvary, Little Helpers, 3.25; Calvin, 10; Central, C.E., 25, Laughlin Bd., 56, Messengers, 9.56; Cohocksink, 81.50; Covenant, C.E., 5; Evangel, 25; Green Hill, 4; Holland Mem'l, C.E., 35; Mutchmore, C.E., 10, Y.L. Circle, 10; North Broad St., 315.50, Far Afield, 175; North Liberty, 1st, 35; North 10th St., C. E., 25; Olivet, 50, C.E., 2; Overbrook, 100; Oxford, 238.68, C.E. Jr., 10; Princeton, 210, First Fruits Bd., 30, Helping Hand, 32; Saint Paul's, Sunshine, 15; Scots', C.E., 10, C.E. Jr., 5; South, 16.10, C.E., 3; Tabernacle, 128.66, C.E., 20; Tennent, C.E., 5; Union Tabernacle, C.E., 10, C E. Jr., 10; West Hope, 40; Westm'r, C.E. Jr., 5; Woodland, 225.54, C.E., 15, Fullerton Bd., 37.02, Woodland Bd., 1.30, 3,073.61

PITTSBURG AND ALLEG. COM.—Allegheny, Allison Park, C.E., 2; Charleroi, 14, 16.00

PORTSMOUTH.—Eckmansville, 14; Ironton, 36.33, Girls' Bd., 2.90, Boys' Bd., 2.50; Jackson, C.E., 6 20; Portsmouth, 1st, 35; 2d, 3.90; Ripley, 1, C.E., 7, C.E. Jr., 1.65; West Union, 1, C.E. Jr., 4, 115.48

REDSTONE.—Belle Vernon, 68.05; Brownsville, 44.10, C. E., 7; Connellsville, 224.32, Bds., 25; Dunbar, 75.63, Loring Bd., 25; Dunlap's Creek, 35.45, C.E., 10; Fayette City, C. E., 18; Laurel Hill, 18.50; Little Redstone, 25, C.E., 30; Long Run, 37.87, C.E., 5; McKeesport, 1st, 216.71, Y.L. Bd., 40, Infant Bd., 10.50; Central, 79.73, C.E., 5, C.E. Jr., 25; East, 5.95, C.E., 15, C.E. Jr., 2.50; Mt. Moriah, 25.36; Mt. Pleasant, 119.85; Reunion, 98.50, Busy Bees, 9.50; Mt. Washington, C.E., 5; New Geneva, 20; New Providence, 49.85; New Salem, 9.50; Pleasant Unity, 25; Rehoboth, 32.90, C.E., 74.66, Willing Workers, 4.60; Scottdale, 50.73, C.E., 100; Suterville, C.E., 2; Tent, 11.25; Uniontown, 1st, 50, Y.P.C.A., 35, Children's Bd., 15; 2d, 22.81, C.E., 25.23, Willing Workers, 19; West Newton, 81.54, C.E., 25, C.E. Jr., 12, Martha Robinson Bd., 5, 1,978.59

SHENANGO.—Beaver Falls, 55, C.E., 25.33, C.E. Jr., 5; Centre, 28; Clarksville, 50; Enon, 22; Harlansburg, 15, C.E., 5; Hopewell, 10, C.E., 10; Leesburg, 23; Little Beaver, 16, C.E., 5; Mahoningtown, Dorcas Bd., 5, Opportunity Circle, 9.70, C.E., 20; Mt. Pleasant, 90, C.E., 10; Neshannock, 10, Y.P. Soc., 50; New Brighton, 100, Selma Soc., 25, Busy Bees, 10; New Castle, 29.30, A Lady, 25, Corinthian Circle, 5.56, Lydia Bd., 28.84; Central, 10.10, Y.L.S., 5; Princeton, 6; Pulaski, 16.80, Macedonian Bd., 6.75; Rich Hill, 36.60; Sharon, 25, C.E., 10; Slippery Rock, 2, Willing Workers, 5; Unity, 29, C.E., 10; Wampum, 7.25, C.E., 10; Westfield, Y.L.B., 9; West Middlesex, 25, 901.23

SOUTH FLORIDA.—Eustis, 15.00

SOUTHERN VIRGINIA.—Allen Mem'l (Jetersville), 2, Sunshine Bd., 5; Bethesda, 2; Burkeville, Ingleside Sem., Coulter Bd. and C.E., 15; Danville, Holbrook St., 1, Sr. Bd., 1.25, Jr. Bd., 50 cts.; Holmes Mem'l, 1; Martinsville, Grace, 1; Roanoke, 5th Ave., 2; So. Boston, Mizpah, 3, 33.75

UNION.—Fort Sanders, 2; Hebron, 8.10; Hopewell, 10; Knoxville, 2d, 22; 4th, 88 cts., Y.P Bd., 15; 5th, 9.50; Mt. Zion, 5.50; New Market, 1.92; New Providence, 18; Rockford, 2.25; St. Paul's, 4, Bd., 1.75; Shannondale, 12, Helpers, 1; So. Knoxville, 18.65, C.E., 5; Spring Place, 8.50; Westminster, 14.50, 160.55

WASHINGTON CITY.—Forest Glen, .85

WELLSBORO.—Beecher's Island (Nelson), 9.50; Coudersport, 8.25; Elkland, 6.76; Mansfield, 5.45; Osceola, 8, C.E., 2; Port Allegheny, 1.35; Tioga, 1.93; Wellsboro, 23.62, 66.86

WESTMINSTER.—Pine Grove, C.E., 15.00

WHEELING, 1ST CH.—Woman's For. Miss. Circle, 300, Cradle Roll, 241.45, Bessie Vance Mem'l Bd., 50, Jr. Miss. Soc., 25.75, 617.20

YADKIN.—Aberdeen, Faith, 2; Laurinburg, Chapel Hill, 1; Mebane, 1st, 1, 4.00

MISCELLANEOUS.—A Lady, Bridgeton, N. J., 25; A Friend, in Mem. of Mrs. A. T. Young, Cleveland, O., 70; Boston and Albany R. R. Dividend, 20, 115.00

Total for March, 1905,	$22,838.43
Total since May 1st, 1904,	92,820.31

(MISS) ELIZABETH H. ELDRIDGE, *Treas.*,
501 Witherspoon Building, Philadelphia.

March 31, 1905.

Mrs. E. P. S. Jones' Mem'l Aux. of Brown Mem'l Ch., Baltimore, Md., sent $16 for instruments for Dr. Emily Marston, Lahore, India.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest for the month ending March 20, 1905.

* Indicates gifts for objects outside of appropriations.

ABERDEEN.—Aberdeen, 45.53, C.E., 5, Jr. C.E., 5; Britton, 28.35, C.E., 17.50, Jr. C.E., 3; Carmel, C.E., 5; Castlewood, 4, C.E., 5; Eureka, Jr. C.E., 10; Evarts, C.E., 4; Groton, 34.50, C.E., 9, Jr. C.E., 5; Langford, C.E., 2; Pierpont, 6.15, C.E., 5.20; Sisseton, 7, C.E., 5, $206.23

ADAMS.—Hallock, 9.40; Warren, 7.50, 16.90

BLOOMINGTON.—Champaign, Mr. and Mrs. Charles A. Gunn, 12.50

BOISE.—Boise, Mr. and Mrs. L. M. B., 60.00

CAIRO.—Anna, 40.25

CHICAGO.—Arlington Heights, 8; Austin, 1st, 87; Avondale, 6.40; Berwyn, 5; Chicago, Bethany, 20; Bethlehem Chapel, C.E., 10, Jr. C.E., 5; Brookline, C.E., 5; Buckingham, 6; Calvary, 7.03, C.E., 5; Campbell Pk., 21.40, Inter. C.E., 15, Jr. C.E., 5; Central Pk., 4; Christ Ch., In'l S., 15, C.E., 25, Jr. C.E., 3; Covenant, C.E., 20; 1st, 181, Pr. Off., 491, C.E., 9; 2d, 587.25, C.E., 25; 3d, 400; 4th, 1,800; 6th, 53; 7th, 9.50; 8th, 5, C.E., 10; 9th, 18, C.E., 1; 10th, L.A.S., 15; 11th, L. In'l S., 3, C.E., 10, Jr. C.E., 5; Chicago Heights, 24; Deerfield, 2.50; Edgewater, 22; Du Page, 25.70; Emerald Ave., C.E., 1; Endeavor, 5; Englewood, 1st, 56, C.E., 12.50, Inter. C.E., 5.15, Jr. C.E., 7.50; Evanston, 1st, 302.50; 2d, 40.63; 52d Ave., Pr. Off., 17.75, C.E., 10, Sunbeam Bd., 4; 41st St., 62, C.E., 50, Inter. C.E., 15, Jr. C.E., 15; Fullerton Ave., 22; Galilee, 7; Garfield Bonlevard, Jr. C E., 3; Gardner, 5; Hyde Pk., 266.14, Pr. Off., 65.35, *80, Y.P.S., 85, Busy Bees, 25; Jefferson Pk., C.E., 15; Lake View, 63.25, Pr. Off., 42.75, Y.W.G., 33.45; Lake Forest, 209, Steady Streams, 61.62; Millard Ave., 5; Normal Pk., 12.55, C.E., 5; Ravenswood, 30.35; Ridgeway Ave., 70 cts.; Scotch-Westminster, C.E., 5, Jr. C.E., 2; South Pk., 27.50, C.E., 10; W. Division St., 6, C.E., 2; Woodlawn Pk., 109.21, C.E., 40; Coal City, New Hope, 36; Herscher, 4, C E, 2; Highland Pk., 79; Homewood, 9; Joliet, Central, 64; 1st, 24; Kankakee, 71.80; Manteno, 19; Maywood, 12.50; Morgan Pk., 30; N. Chicago, 2, C.E., 2; S. Chicago, C.E., 10; Oak Pk., 69.50, C.E., 11.60; Peotone, 9.35; River Forest, 36; Riverside, C. E., 5; Wankegan, 90.76; Anon., 10, 6,410.19

CENTRAL DAKOTA.—Artesian, 6.50; Brookings, 48.70, C. E., 8, Bd., 4.60; Flandreau, 30, C.E., 3, Jr. C.E., 2; Hitchcock, C.E., 4, Jr. C.E., 2; Howard, Indiv., 2; Huron, 70.20, C.E., 10; Madison, 24.65, C.E., 7; Miller, 3; Rose Hill, 2.50; White, L. A. S., 2; Wolsey, 9; Woonsocket, 3.20, 242.35

CORNING.—Red Oak, C.E., 60.00

COUNCIL BLUFFS.—Missouri Valley, C.E., 6.00

DUBUQUE.—Coggon, C.E., 2.15, Jr. C.E., *3; Dubuque, Westm'r, 9.75, C.E., 6; Farley, C.E., 50 cts.; Hazleton, C. E., 5; Hopkinton, C.E., 9; Independence, C.E., 16.40; Jesup, C.E., 54 cts.; Lime Spring, C.E., 2.50, Jr. C.E., 2.50; Maynard, C.E., 2; Walker, Cono Center, C.E., 6, 65.34

DULUTH.—11. E. 11., 22; Duluth, 1st, 35.42; 2d, 9; Glen Avon, 25.21; Lakeside, Irvin S., 4.46, C.E., 6.40; Westm'r, 2; Mora, 3.71; Sandstone, 2; Two Harbors, 8.90, 97.10

FARGO.—Fargo, C.E., 16.50

FORT DODGE.—Gilmore City, C.E., 1.00

FREEPORT.—Argyle, Willow Cr., 95.01, Y.P.S., 11.75; Byron, Middle Cr., 7.69; Dakota, Rock Run, 7.10; Elizabeth, 2.60; Galena, 1st, 26.50, Pr. Off., 10, Circle, 5.50; Harvard, 2 75; Marengo, 23.85; Rockford, 1st, 51, C.E., 50; Westm'r, 19.10; Winnebago, 19.65; Woodstock, 4.60, C.E., 25, 362.10

GRAND RAPIDS.—Big Rapids, 10; Grand Haven, C.E., 2.50; Grand Rapids, 1st, 15, L.K.S., 1, C.E., 5; Westm'r, 31.90, C.E., 9; Immanuel, 7, Girls' Guild, 1.75, C.E., 2.50; 3d, 4.10, C.E., 2, Jr. C.E., 85 cts.; Hesperia, 2.25; Ionia, 15.51; Ludington, 11.45, C.E., 6; Tustin, Y.W.S., 1.41; Montague, 2.25, 131.47

INDIANAPOLIS.—Brazil, 37; Columbus, 19.94; Franklin, 126.05, C.E., 16.40, Bd., 28; Greencastle, 10; Greenfield, 13; Greenwood, 15.40; Hopewell, 32.34; Indianapolis, 1st, C. E., 25; 2d, 219, Mr. W. S. Hubbard, 481.25, Nippon Bd., 35.28, Y.W.S., 90; 6th, 6.25; 7th, 44.34, Annabette Wishard S., 13.80; Mem'l, C.E., 30; Grace, 17, C.E., 5; Home, 11.84, Jr. C.E., 1.50; E. Washington St., 8; W. Washington St., 8. Jr. C.E., 1; Southport, 13; Poland, C.E., 2; Whiteland, 10, 1,320.39

IOWA CITY.—Summit, C.E., 8.82

KEARNEY.—Broken Bow, 8; Central City, 4.31; Cozad, 3.12; Fullerton, 9.80, C.E., 3, Jr. C.E., 2; Gibbon, C.E., 7; Grand Island, 18; Kearney, 21.02; Lexington, 1, C.E., 10; Litchfield, 4.50; North Platte, 29, N. Loup, 1.50, C.E., 3; Ord, 2, C.E., 4, Jr. C.E., 2.50; Wilson Mem'l, 4; Mira Valley, C.E., 3; St. Paul, 15; St. Edwards, 4 80; Shelton, 7 82; Wood River, 15.34, 183.71

LA CROSSE.—La Crosse, North, C.E., 3.50; W. Salem, Mission Club, 15, 18.50

MADISON.—Baraboo, C.E., 3.30, Jr. C.E., 10; Janesville, 5.90, 19.20

MILWAUKEE.—Beaver Dam, Assembly, C.E., 1.50; Cambridge, Jr. C.E., 1; Milwaukee, Bethany, C.E., 5; Calvary, 76.01, C.E., 21.64; Immanuel, 170, Miss'y Workers, 35, Circle, 11, C.E., 10; Perseverance, 5.10; Westm'r, C.E., 5; Racine, 30; Somers, C.E., 6.90; Waukesha, 6, 384.15

MINNEAPOLIS.—Eden Prairie, Ind. Givers, 4; Howard Lake, 6.30; Minneapolis, Andrew Ch., 18.50; Bethlehem, 51; 1st, 25.50; Westm'r, King's Daughters, 30, Chinese Cl., 50, 185.30

MOUSE RIVER.—Bottineau, C.E., 15.00

NEBRASKA CITY.—Adams, 21.75; Alexandria, 9.02; Auburn, 8.60; Beatrice, 59.30, C.E., 22.23, Bd., 15; Blue Springs, 2.40, C.E., 2; Chester, 2; Diller, 12.80; Fairbury, 20.17, C.E., 2; Falls City, C.E., 4; Firth, 5; Gresham, 1.34, C.E., 2; Hebron, 43.56, C.E., 15; Humboldt, 10; Lincoln, 1st, 84.71, C.E., 11.20; 2d, 35.75, C.E., 11; 3d, 14.54, C.E., 2; Nebraska City, 7.55; Palmyra, 10, C.E., 90 cts.; Pawnee City, 31.80, C.E., 12; Plattsmouth, 10.64; Seward, 3.28; Staplehurst, 8.42; Sterling, 10; Table Rock, 9.34; Tecumseh, 43.55; Utica, 1.60; York, 9.20, C.E., 7.40; A Friend, 2.80, 585.85

OAKES.—Lisbon, 7.00

PUEBLO.—Cañon City, 14.25; Colorado Springs, 1st, 49.28, C.E., 30; 2d, 7.30, C.E., 7; Cripple Cr., C.E., 5; Pueblo, 1st, 208.13, C.E., 11.25, The Helpers, 3.75; Fountain, 5.96; Mesa, 46.25, Bd., 3, Workers, 3.20, C.E., 17.75; Westm'r, 12; Rocky Ford, 12.50; Trinidad, 9, C.E., 15; Victor, 5, 465.62

PEMBINA.—Forest River, C.E., 12; Glasston, C.E., 2.95; Inkster, C.E., 10; Minto, C.E., 8; Park River, Jr. C.E., 7, 39.95

RED RIVER.—Western, 3.06

ST. CLOUD.—Greenleaf, 6.25; Olivia, 1; Litchfield, 50; St. Cloud, 23, C.E., 8; Willmar, 4, C.E., 3.75, Jr. C.E., 50 cts., 96.50

ST. PAUL.—Hastings, 16, C.E., 8; Red Wing, 39.33, C.E., 10.35; Rush City, C.E., 3.40; St. Croix Falls, 9.80; St. Paul, Arlington Hills, C.E., 5; Central, 78, Y.L.B., 19.53; Dayton Ave., 54.79, Busy Bees, 65, C.E., 24.25, Jr. C.E., 10; East, 6; 1st, 40; Goodrich Ave., 13, C.E., 15, Jr. C.E., 1.50; House of Hope, 115.50; Knox, C.E., 2.20; Merriam Pk., C.E., 4.90; St. Paul Pk., 7; Stillwater, Allbright Bd., 6.25; White Bear Lake, 13, 567.80

SAGINAW.—Bay City, 1st, 22.65, S.S., 20.37; Mem'l, 3.50, C.E., 2; Saginaw, Washington Ave., 2.91; 1st, 324, C.E., 50, Jr. C.E., 5, S.S., 90, King's Messengers, 5, Golden Rule Bd., 60, Bible Cl., 10, Mrs. C. H. Green's Cl., 10; W. Bay City, Westm'r, 22.75, 628.18

SCHUYLER.—Augusta, C.E., 25; Bushnell, 12.50; Camp Point, C.E., 5; Carthage, C.E., 50; Clayton, 3; Fountain Green, C.E., 5; Hamilton, Bethel, 5; Kirkwood, C.E., 25; Macomb, 15.50, Miss Parks and Mr. Taylor, 40; Monmouth, 78.78, Jr. C.E., 25; Niota, Appanoose, C.E., 11.50; Oquawka, 6; Perry, 1.20; Wythe, 48.70; Th. Off., 5, 362.18

SOUTHERN DAKOTA.—Alexandria, 3, C.E., 13; Bridgewater, 38, Prairie Gleaners, 10, C.E., 21; Canistota, 25, Busy Bees, 12.45, C.E., 8.50; Dell Rapids, C.E., 2; Eagle, C.E., 3.25; Hurley, Harmony, 3.50, Indiv. Givers, 50 cts.; Marion, Emmanuel German, 6; Mitchell, 13.02; Platte, Olive, 3, C.E., 4; Parker, 38.50, Cheerful Workers, 5.76, C. E., 1.55; Scotland, 32, C.E., 50, Jr. C.E., 2; Sioux Falls, 10.15; White Lake, 3, 309.18

WATERLOO.—Ackley, C.E., 10, Jr. C.E., 2; Cedar Falls, C.E., 10; Clarksville, C.E., 1.75; Grundy Center, 16, C.E., 5; Marshalltown, 8, C.E., 8.25; Nevada, 85; Waterloo, 202.50, 348.50

WHITEWATER.—Aurora, 19, C.E., 5; Clarksburg, 5.25; College Corner, 8.45, C.E., 6.22, Jr. C.E., 1.18; Connersville, 7.50; Greensburg, 129.80, C.E., 3.30; Kingston, 33.64, Willing Workers, 6.16, C.E., 3.50, S.S. Bd., 7.63; Knightstown, 15.33; Lawrenceburg, 10; Liberty, 7.05, C.E., 10; Mixersville, Harmony, 16.70; Mt. Carmel, 3; Newcastle, 4.50, C. E., 3.50; Richmond, 1st, 98.95, C.E., 10; 2d, 1.50, Jr. C.E., 2; Rising Sun, 16.75; Rushville, 12.80, C.E., 50; Shelbyville, 65, E. Van Pelt Bd., 11.75, 575.46

WINNEBAGO.— 151.08

WYOMING.—Cheyenne, 35; Laramie, 3.50, 38.50

MISCELLANEOUS.—A Friend, 250; Lincoln, Neb., Anon., 1; Whitewater, Wis., Miss C. H. Lilly, 3, 254.00

Total for month, $14,317.86

Total receipts since April 20, 1904, 63,497.96

MRS. C. B. FARWELL, *Treas.*,

Room 48, Le Moyne Block, 40 East Randolph St.

CHICAGO, March 20, 1905.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for March, 1905.

* Indicates Praise Offering.

BINGHAMTON.—Afton, 1.50, C.E., 4.01; Binghamton, Broad Ave., 12.83; 1st, 117.50, King's Daughters, 22.50 Willing Workers, 25, C.E., 15, Jr. C.E., 2; Floral Ave., C.E., 10; Immanuel, 6.50; North, 25; Ross Mem'l, C.E., 3.59; West, 25, C.E., 15, Jr. C.E., 6; Conklin, 25; Cortland, 115.83, Y.L. Bd., 20, Sunbeams, 42.25, Coral Workers, 25, C.E., 60; Coventry, 8; Deposit, C.E., 5; Gulf Summit, 2.50; McGraw, 20, C.E., 11.20; Nichols, 2.31, C.E., 10; Nineveh, 5; Owego, 70, C.E., 25; Preble, 15.30; Smithville Flats, 6.50; Texas Valley, 1; Union, 11.35, C.E., 10, Jr. C.E., 4; Waverly, 13.67; Whitney Point, 13.25; Windsor, 12.50, $826.09

BOSTON, MASS.—Antrim, N. H., 10; Boston, 1st, 127.50, C.E., 55; Scotch, 14.50, Light Bearers, 3.50, C.E., 25; Brookline, 7.60, C.E., 25; East Boston, 20, *1.50, C.E., 12.50, Jr. C.E., 24; Roxbury, 35, A Friend, 25, C.E., 25; South Boston, 22.50, C.E., 10; Houlton, Me., 6; Hyde Park, 12, C.E., 25, Jr. C.E., 5; Litchfield, N. H., 7; Londonderry, N. H., C.E., 10; Lousdale, R. I., 4; Lowell, C.E., 12.50; Lynn, C.E., 25; Manchester, N. H., German, 5; New Bedford, 10, C.E., 15; Newburyport, 1st, 15, C.E., 12.50; 2d, 50; Portland, Me., 5; Providence, R. I., 1st, 15, *10, C.E., 18.50, Jr. C.E., 5; 2d, C.E., 5; Quincy, 33, C.E., 25; Somerville, 15; South Ryegate, Vt., 10, C.E., 5; Waltham, C.E., 25; Worcester, 5, C.E., 25, 859.10

BROOKLYN.—Brooklyn, Ainslie St., 20; Bay Ridge, 25; Bedford, 11.67, Girls' Bd., 12; Bethany, 24.50; Classon Ave., 112, Girls' Bd., 38, C.E., 50; Central, Girls' Bd., 10, Kindergarten, 5, Primary Bd., 10, C.E., 5, Jr. C.E., 10; Duryea, 70, C.E., 6; 1st, 144.25, City Park Branch, 3.22, Cheerful Givers, 3 50, Little Light Bearers, 4, C.E., 4.93; Frieden's Kirche, C.E., 5; Grace, 72, Jr. Bd., 5, C.E., 25; Greene Ave., 15.69, Y.L.S., 4.14, C.E., 12; Irving Square, 17.92, C.E., 2.50; Lafayette Ave., 161.39, Daughters of the Temple, 20; Mem'l, 39.48; Mt. Olivet, 10, C.E., 8.50; Noble St., 24.21; Ross St., 15.16, C.E., 100; 2d, 47.23, Y.L.S., 50; South 3d St., 43.75, Y.L.S., 25.78; Throop Ave., 102.42, Y.L. League, 7.50, Girls' Bd., 19.50, C.E., 35, Mission, A Friend, 6; Woodhaven, L.I., 12, 1,456.24

BUFFALO.—Allegany, 10, Girls' Bd., 14; Akron, 2.15 Buffalo, Bethany, C.E., 20; Bethlehem, 10; Central, 138, Golden Rule Bd., 3.67, C.E., 25; Covenant, 10, C.E., 1, Jr. C.E., 5; East, 28; 1st, 774, Y.W. League, 25; Kenmore, 10, C.E., 11.80, Jr. C.E., 1.50; North, 309.35, Y.L.S., 16, M. K. Van Duzee Bd., 30, C.E., 14.47; Park, 29.53, Sunshine Weavers, 2; South, 10, Jr. C.E., 2; Walden Ave., 10; West Ave., 37, C.E., 48.60; Westm'r, 180; Clarence, 4.25, C.E., 50 cts.; Conewango, 8, C.E., 1; Dunkirk, 120.95; East Aurora, 68; Ellicottville, C.E., 5; Franklinville, 5; Fredonia, 37.85; Gowanda, 10, King's Daughters, 10, C.E., 5; Hamburg, 7.50, C.E., 5, Jr. C.E., 1; Jamestown, 55; Lancaster, 5, C.E., 5, Jr. C.E., 5; Olean, 40, C.E., 14.85; Portville, 20; Sherman, C.E., 6; Silver Creek, 8.67, C.E., 23; Springville, 10; Tonawanda, 10, C.E., 10; Westfield, 50, 2,329.64

CAYUGA.—Auburn, Calvary, C.E., 10; Central, C.E., 10; 1st, Y.P. Assn., 25, Christ's Bd., 5, King's Messengers and Jr. Birthday Off., 6.16, Kindergarten, 4, C.E., 10; 2d, 25, C. E., 25; Westm'r, Girls' Bd., 5, C.E., 5; Aurora, Jr. Bd., 12.50; Cato, C.E., 5; Cayuga, 11; Fair Haven, 3.50; Five Corners, 3; Genoa, 2d, 3; Ithaca, 26.38, Girls' Soc., 4; King Ferry, 10, C.E., 6.15; Meridian, 12, C.E., 2; Port Byron, 18.50, C.E., 5.50, Jr. C.E., 7.50; Scipioville, 9; Union Springs, 15, C.E., 2.50, 286.69

CHEMUNG.—Big Flats, 10; Breesport, 1.75; Burdette, C. E., 2; Dundee, C.E., 8; Elmira, 1st, 122.50, C.E., 15; Franklin St., 10.50, C.E., 3.45; Lake St., 17.81, C.E., 15; North, 8, Girls' Bd, 15, "Trees of Promise," 2.47, C.E., 4.10; South, 5, C.E., 3, Jr. C.E., 1; Hector, 10; Horseheads, C.E., 8; Mecklenburg, 14; Montour Falls, 3, C.E., 3; Moreland, 7.50; Spencer, 25; Sugar Hill, 5; Watkins, 30; Weston, 3, 354.08

EBENEZER, KY.—Ashland, 15, Y.L.S., 25, C.E., 15; Covington, 100, Mrs. Rodgers, 15, King's Stars, 5; Dayton, 5; Falmouth, Y.W. Cl., 10; Flemingsburg, 19.05; Frankfort, 50; Lexington, 2d, 60, Y.W.S., 30, Little Light Bearers, 3.75, C.E., 5; Ludlow, 10, C.E., 2.50; Mt. Sterling, 5.20; Newport, 21, C.E., 8, Jr. C.E., 1.20; Paris, 10; Sharpsburg, Y.M. Cl., 6.72, Bd., 21; Williamstown, 5.35, 448.77

GENESEE.—Attica, 11.45, C.E., 5.50; Batavia, 123.39, Bd., 28.74, C.E., 25; Bergen, 15, C.E., 6; Bethany, 7; Byron, 23, Sunshine Club, 1.50; Castile, 6.50; Corfu, 5; East Pembroke, 5, King's Daughters, 5, Jr. C.E., 1; Elba, 20; Le Roy, 47, C.E., 4; North Bergen, 23.73, Tithe Giver, 50, C. E., 3.41; Perry, 11, Jr. C.E., 10; Pike, 3; Stone Church, 9.85, May Blossoms, 4, Boys' Brigade, 2; Warsaw, 32, Y.W. S., 11, Jr. C.E., 17; Wyoming, 22.30, C.E., 5, 544.37

GENEVA.—Bellona, Jr. C.E., 1; Canandaigua, 12.50; Dresden, 42 cts., C.E., 2.50; Geneva, 1st, Sons and Daughters of the King, 10, Jr. C.E., 5.50; North, 6.25, Y.L.S., 33.89, C.E., 15; Gorham, 12.25; Ovid, 21, C.E., 5.68; Penn Yan, 14.50, Jr. C.E., 6; Phelps, 15.50; Romulus, 9; Seneca, 63.75; Seneca Castle, 11; Seneca Falls, 37.50, C.E., 15; Trumansburg, C.E., 3, Jr. C.E., 1.83; Waterloo, 19, "Lower Lights," 3.11; West Fayette, 4.50, 329.68

HUDSON.—Amity, 4, C.E., 2; Blauvelt, 7; Circleville, 2.50, C.E., 4.50; Cochecton, 2.50, C.E., 5; Congers, Mrs. Gilmor, 10; Denton, C.E., 5; Florida, C.E., 15; Goshen, "A.E.M." Soc., 18; Hamptonburgh Ch., 4.75, C.E., 6.50; Haverstraw, Central, 15.45, C.E., 15, Jr. C.E., 3; Hempstead, C.E., 1; Hopewell Ch., 1.83, C.E., 6; Liberty, C.E., 20; Middletown, 1st, 53, Y.P.S., 25; 2d, C.E., 50; Milford, Pa., C.E., 10; Monticello, 6, Willing Workers, 2, C.E., 5; Montgomery, C.E., 20; Nyack, 10; Otisville, C.E., 5; Palisades, C.E., 7.50; Port Jervis, King's Messengers, 14; Ramapo, 9.90; Ridgebury, 20.15; Stony Point, C.E., 5; West Haverstraw, C.E., 2.50; Westtown, 7, C.E., 5; White Lake, 3, 409.08

LONG ISLAND.—Amagansett, 19.80; Bridgehampton, 19.02, Y.L.S., 7.50, Little Givers, 13, C.E., 10; Centre Moriches, 39.10, C.E., 4.75; Cutchogue, 9; East Hampton, 27.96, C.E., 20; East Moriches, 20, Jr. C.E., 75 cts.; Greenport, 64.50, Bd., 2.17, C.E., 5; Laurel, 12.09; Mattituck, 17.08, C.E., 8; Middle Island, 2.46, C.E., 1.26; Port Jefferson, 19.14, C.E., 6.63, Jr. C.E., 2.50; Remsenburg, C.E., 2.50; Sag Harbor, 5, C.E., 2; Setauket, 20.82, Busy Bees, 3.84, C.E., 6, Stony Brook, C.E., 2.50, Jr. C.E., 2; Shelter Island, 44.42, Dorcas Soc., 10; Southampton, 73.47, C.E., 11.43; South Haven, 8.60, C.E., 1; Southold, 14; Westhampton, 64.75; Yaphank, 8.80, C.E., 50 cts., 613.34

LOUISVILLE, KY.—Cloverport, 3; Hopkinsville, 33.25, C. E., 15; Kuttawa, 22; Louisville, Alliance, 18.73, Jr. C.E., 2; Calvary, 6.25; Covenant, 11.50, Sunshine Bd., 1; 4th, 10.10; 4th Ave., 110, *25.25, Humphrey Bd., 25, Children's Bd., 22 26; Immanuel, 5.75; Warren Mem'l, 75, Y.L. Guild, 50, Mrs. Culbertson, 366; Owensboro, 20, Bd., 20; Pewee Valley, 3; Princeton, 17.20; Shelbyville, 14.20, 876.49

LYONS.—Clyde, 25, C.E., 15; East Palmyra, 7; Fairville, 5; Huron, 2; Junius, 5; Lyons, 1.30; Newark, 40.92; Ontario, C.E., 2; Palmyra, C.E., 25; Red Creek, 3.39; Rose, 5, C.E., 5; Sodus, Y.P. Cir., 5, Junior Bd., 8; Williamson, 17.75, C.E., 10; Wolcott, 1st, 10, 192.36

MORRIS AND ORANGE, N. J.—Morristown, 1st, 200; South St., Y.W.S., 31.55, Junior Bd., 5, 236.55

NASSAU.—Astoria, 14, C.E., 6, Jr. C.E., 2; Elmont, 7; Far Rockaway, 20; Freeport, 22, *6, C.E., 10; Glen Cove, 15, C. E., 15; Glenwood, C.E., 2; Hempstead, 25, Y.L.S., 4.82; Huntington, Central, 8.75; 1st, 25, *14.50, Y.M.S., 10.74; Islip, 24.25; Jamaica, 1st, 17; German, 2.92; Northport, 15, C.E., 8.07; Oyster Bay, 11; Roslyn, 7.20, C.E., 25; Smithtown Branch, 8.37, Cheerful Workers, 15; Springland, 4.50, Jr. C.E., 5; Whitestone, 2, 353.12

NEW YORK.—Montreal, Can., 525; New York, Bethany, C.E., 16.50; Brick, 725, Y.W.S., 230; Central, Jr. C.E., 20; Faith, C.E., 19; 5th Ave., 725, Jr. Miss. Soc., 80; 1st, 101.23, Duffield Bd., 10; 4th Ave., 82, Y.L. Bd., 40; Harlem, 190, Helping Hands, 20; Lenox, 26.60; Madison Ave., 186.30, C. E., 50; Madison Sq., 435; New York, 15, Jr. C.E., 20; Park, 25; Rutgers, 250, Y.W.S., 102, C.E., 100; Scotch, 42.47, C. E., 550; Spring St., Ivy Bd., 7; 13th St., 24.95, C.E., 22.60, Jr. C.E., 2.82; University Pl., Evening Branch, 50; Washington Heights, 35, King's Daughters, 25, C.E., 38.75, Jr. C. E., 5; West, 200; West End, C.E., 50, Jr. C.E., 25; Westminster, 30; Woostock, 13; Olivet, 5; People's Tabernacle, 5; Mrs. G. A. Spaulding, 25; Stapleton, S. I., 1st, 30, 5,180.22

NIAGARA.—Albion, 40; Barre Centre, 5.37; Holley, 17; Knowlesville, 15, Y.L.S., 5, Whatsoever Bd., 50 cts., C.E., 6, Jr. C.E., 50 cts.; Lockport, 1st, 20; 2d, *1, Girls' Bd., 1, C.E., 1; Lyndonville, 8; Mapleton, 2.50, C.E., 7.54; Medina, C.E., 12; Middleport, 1; Niagara Falls, Pierce Ave., 5, Girls' Bd., 16, C.E., 2; North Tonawanda, 21.68, C.E., 35; Wilson, 12, C.E., 4.60; Wright's Corners, 3, C.E., 4, Ridge, 5, 251.59

NORTH RIVER.—Amenia, 15, C.E., 5; Ancram Lead Mines, 6, C.E., 2.50; Cold Spring, 6.59, C.E., 4; Cornwall, Canterbury, 10.71; Cornwall-on-Hudson, 14.61; Freedom Plains, 5; Highland Falls, 12.75, C.E., 2; Kingston, 23.25, C.E., 2.50; Little Britain, C.E., 10; Marlborough, 29, C.E., 15; Matteawan, 24.50; Millerton, 13, C.E., 5; Milton, 7.25; Newburgh, 1st, 68; Union, 96; New Hamburgh, 10.15; Pleasant Valley, 13, C.E., 6; Pleasant Plains, 10.20; Poughkeepsie, 30; Rondout, 43.50, C.E., 40; Salisbury Mills, Bethlehem, 13; Salt Point, 4.50; Smithfield, 7, C.E., 6; Wassaic, C.E., 3.83, 564.84

OTSEGO.—Cherry Valley, 10, C.E., 5; Cooperstown, 12.50, Bethlehem Star Bd., 5, C.E., 15; Delhi, 1st, 19, C.E., 30; 2d, 12.75; East Guilford, C.E., 1.50; Guilford Centre, 5.75; Hobart, 8, Rich Bd., 2.50, C.E., 5; Margaretville, 4; Middlefield Centre, 2.50; Oneonta, 13.75; Otego, C.E., 5; Richfield Springs, 54.25, S.S., 50; Springfield, 9, C.E., 5; Stamford, 34, C.E., 5, Jr. C.E., 3; Unadilla, 5.75, C.E., 4.25; Worcester, C.E., 5, 332.50

[The remainder of March receipts will be published in June WOMAN'S WORK.]

Total for the year, $70,930.17

HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., New York City.

Receipts of Woman's Presbyterian Board of Foreign Missions of the Southwest for the Month Ending March 24, 1905.

AUSTIN.—El Paso, 2.50; Houston, 5; Mason, 3; San Antonio, 33.10; Taylor, 2.20, $45.80

CIMARRON.—Enid, 10.00

EMPORIA.—Argouia, 4; Arkansas City, C.E., 5; Belle Plaine, 2; Burlingame, 9.50, C.E., 5.18; Caldwell, 10.60; Conway Springs, 3.05; Council Grove, 3; Cottonwood Falls, 10; Derby, 5; Emporia, 17.08; Indianola, 4; Mulvane, 3.25, C.E., 3, Mrs. McClung, 11; Newton, Jr. C.E., 5; Osage City, 8.75, C.E., 5; Quenemo, 10.75; Wellington, C.E., 15; White City, C.E., 8.75; Wichita, 1st, 175.34, Y.P.M.S., 511.51; West Side, 25; Lincoln St., Jr. C.E., 1; Winfield, 10, 871.76

NEOSHO.—Iola, C.E., 50.00

LARNED.—Arlington, 6; Ashland, Mr. and Mrs. Graham, 5, Mr. and Mrs. Wallingford, 5, C.E., 6.50; Burrton, C.E., 5. Jr. C.E., 2; Coldwater, 7.40; Dodge City, 2.45; Garden City, 8.94, C.E., 4; Great Bend, 4.50; Halstead, 10.90; Hutchinson, 24.20, S.S., 5, Jr. C.E., 2.50; Kingman, C.E., 10.25; Lakin, 1.35; Larned, 10, Band of Workers, 4, Willing Workers, 9; Liberal, 6; Lyons, 10; McPherson, 5.41, C.E., 10; Ness City, 2.16; Pratt, 11.40, C.E., 3; Spearville, 1.15, C. E., 9.32; Sterling, 1.80, C.E., 2; Syracuse, 3, C.E., 3, 202.23

SANTA FÉ.—Las Vegas, 15; Raton, 12; Taos, 5.35, 32.35

SEQUOYAH.—Enfala, 5.35; Muskogee, 69, C.E., 15; Sallisaw, 2; Tahlequah, 15; Tulsa, 20; Vinita, 9, 135.35

SOLOMON.—Abilene, 21.10; Belleville, 2; Caledonia, 4.25; Cawker City, 5; Lincoln, 25, C.E., 12.37; Salina, 25; Scandia, A Friend, 15; Solomon, 5; Wilson, C.E., 3.50, Jr. C.E., 1, 119.22

TOPEKA.—Jamestown City, C.E., 1.00

TRINITY.—Dallas, Exposition Park, 5.08, Y.L.S., 4.85, 9.93

MISCELLANEOUS.—Advertisements in *Quarterly*, 11.50; Interest on Deposits, 4.07, 15.57

Total for month,	$1,493.21
Total to date,	11,283.38

MRS. WM. BURG, *Treas.*,
March 24, 1905. 1756 Missouri Ave., St. Louis, Mo.

Receipts of the Woman's Occidental Board of Foreign Missions to March 25, 1905.

BENICIA.—Albion, C.E., 2; Arcata, C.E., 2.50; Blue Lake, C.E., 2; Corte Madera, 5; Eureka, C.E., 4, Jr. C.E., 75 cts.; Fulton, 7.75, C.E., 2.50, Jr. C.E., 3.65; Covelo, Jr. C.E., 1.50; Healdsburg, 5; Hoopa, 5; Mendocino, 1; Napa, 18.50, C.E., 5.50, Westminster C.E., 23.10, per Mr. Kreft, 30; Petaluma, 15, C.E., 5; Pope Valley, C.E., 2.50; Lakeport, C.E., 2.30; San Anselmo, 12, C.E., 8; San Rafael, 18, C.E., 20; Santa Rosa, 75, Jr. C.E., 7.50; St. Helena, 9; Ukiah, C.E., 1; Vallejo, 8, C.E., 6, Light Sharers, 1, Sunbeams, 50 cts., $323.55

LOS ANGELES.—Alhambra, 4.80, C.E., 10, Band, 5.75; Anaheim, 5, C.E., 2.40; Azusa, 50, C.E., 7.50, Band, 4.25; Coronado, 6.95; El Cajon, C.E., 6 31; El Monte, 4.40; Fullerton, 6; Glendale, 24, C.E., 4.75; Hollywood, 11; Inglewood, 6, C.E., 13.80; Long Beach, 85, C.E., 10.50, Jr. C.E., 1; Los Angeles, 2d, C.E., 7; 3d, 47.25, C.E., 10; Bethany, 4.10, C. E., 7; Bethesda, 7, C.E., 8; Boyle Heights, 40, Band, 3.60; Central, 58, Band, 35; Grandview, 50; Highland Park, 15, C.E., 50; Immanuel, 268.90, C.E., 106.25, Int. C.E., 18.75, Y. L. Soc., 87; Knox, 14, C.E., 3.75; Chinese, Golden Star Bd., 11.30; Spanish, 1.75, Mission Bd., 2.50; Moneta, 5; Monrovia, 14.50, C.E., 5.50; Orange, 12, C.E., 5; Pacific Beach, 50 cts.; Pasadena, 1st, 125, C.E., 15, Int. C.E., 5, Jr. C.E., 5; So. Pasadena, Calvary, 2; Pomona, 18.95; San Diego, 5, Davidson C.E., 10 40; Santa Ana, 22.15, C.E., 16; Santa Monica, 2.15, C.E., 2.50; Tropica, 10, C.E., 1; Tustin, 10; Westminster, 2; Miscellaneous, Mrs. Clara L. Chapin Memorial, 68.55, 1,488.76

OAKLAND.—Alameda, 75.50, C.E., 5; Berkeley, 1st, 89, C. E., 27.45, Baby Bd., 6; South Berkeley, 6.75; West Berkeley, Westminster, 10, C.E., 5; Concord, C.E., 5; Danville, 11.40, Baby Bd., 4; Centerville, 3; Elmhurst, C.E., 10, Int. C.E., 2.50, Jr. C.E., 3; Fruitvale, 4.50, Jr. C.E., 4, Baby Bd., 2; Golden Gate, 20, C.E., 3.80; Haywards, 30.75, C.E., 6.65, Helping Hands, 4.25; Livermore, 14.25, Baby Bd., 1; Oakland, 1st, 218, C.E., 10.50, K.D., 38, Baby Bd., 6; Brooklyn, 231.65, C.E., 30, K.D., 14.55, Baby Bd., 2; Centennial, 23, C. E., 12.20; Emmanuel, 11.25; Union St., 75, Miss. Sub. Co., 250, C.E., 12.50, Baby Bd., 3; Pleasanton, 15.75; San Leandro, 3, C.E., 5; San Lorenzo, C.E., 7.25; Miscellaneous, Friends, 93, 1,416.45

RIVERSIDE.—Beaumont, 4; Colton, 10.56; Ontario, Westminster, 5, C.E., 2.34, Int. C.E., 7.50, Jr. C.E., 3; Redlands, 215.52, C.E., 32.50, Int. C.E., 5, Jr. C.E., 3; Riverside, Arlington, 40, C.E., 1, Jr. C.E., 7.30; Calvary, 25, C.E., 16.50; San Bernardino, 18.50, C.E., 9.32; Upland, 2.50, C.E., 1.75, 410.29

SACRAMENTO.—Carson City, Nev., 3.50, C.E., 21; Chico, 56.40, C.E., 6.25; Colusa, 16.50, C.E., 10.50; Corning, 6, C. E., 15; Dixon, C.E., 11.90; Elko, Nev., C.E., 5, Jr. C.E., 1; Elk Grove, 14.75, C.E., 2.50; Fair Oaks, 9, C.E., 7.50; Fall River Mills, C.E., 5; Gridley, C.E., 2.40, Band, 4; Ione, 4, C.E., 5; Marysville, 1.85; Placerville, 6.50, C.E., 3; Red Bank, 7.50, C.E. Jr., 1.50; Red Bluff, 36.40, C.E., 2.30; Redding, C.E., 5; Sacramento, Fremont Park, 71.25, C.E., 17.75, Jr. C.E., 1; Westminster, 42.45, C.E., 14.05, Jr. C.E., 2.50; Tehama, C.E., 1; Vacaville, C.E., 5, 426.25

SAN FRANCISCO.—San Francisco, 1st, 174.85, C.E., 171.60, Jr. C.E., 7.50, Baby Bd., 5; Calvary, 125, C.E., 53, Int. C.E., 4, Royal Bd., 13.50; Franklin, 7.50, C.E., 2.50, Baby Bd., 1; Holly Park, 5, C.E., 10, Baby Bd., 1; Howard, 16.50, C.E., 5; Lebanon, 12.50, C.E., 1.75; Memorial, 3.50, C.E., 5.50; Mizpah, 4, C.E., 65 cts., Baby Bd., 2; Olivet, 24, C.E., 2.75; St. John's, 5; Trinity, 51, C.E., 3, Baby Bd., 1; Westminster, 20, C.E., 14.35; Chinese, Baby Bd., 2; Chinese Home, C.E., 9.20, Jr. C.E., 1.80, Toug Oke Bd., 6.61, Baby Bd., 8, 781.56

SAN JOSE.—Boulder Creek, C.E., 85 cts.; Cayucos, 13; Lakeside, C.E., 5; Los Gatos, 9.25, C.E., 25, Baby Bd., 4; Milpitas, C.E., 3, Baby Bd., 1; Monterey, 3.60, C.E., 1.50; Palo Alto, What-She-Could Soc., 100; San Jose, 1st, 20.35, C.E., 11.95, Int. C.E., 1.50; 2d, 13, C.E., 26.50; San Martin, 8; Santa Clara, 13.50, C.E., 5; Santa Cruz, 57; Skyland, 4; Watsonville, 26.30, C.E., 50, Int. C.E., 2.80, Jr. C.E., 2.50, 408.60

SANTA BARBARA.—Ballard, 6.35, C.E., 1.50; Carpenteria, 15, C.E., 3, Jr. C.E., 1, Band, 2; Montecito, 2, C.E., 5; Nordhoff, 3.75, C.E., 2.25; Santa Barbara, 46, Y.W.M. Soc., 17.50, Adams Bd. (Chinese), 5; Santa Paula, 10; Ventura, 5, C.E., 3.75, Bd., 2.50, 131.60

STOCKTON.—Fowler, 15, C.E., 15, Baby Bd., 24.50; Fresno, 78.22, C.E., 25, Jr. C.E., 7, Baby Bd., 4; Madera, 22; Merced, 7; Modesto, 11.85, Jr. C.E., 2.45, Ladies' Club, 10, Baby Bd., 4; Lodi, 1; Orosi, 10, Jr. C.E., 5; Sanger, 4.40; Stockton, 30, C.E., 10, Int. C.E., 1, Jr. C.E., 1.25; Tracy, K.D., 1.50; Woodbridge, 2, 292.17

ARIZONA.—Phœnix, 28.00

MISCELLANEOUS.—Mrs. M. B. Goodman, Mill Valley, 26; Mrs. Carrie Judd Montgomery, 75; Rev. J. H. Sharpe, 1, 102.00

Total for three months,	$5,705.23
Total for the year,	14,214.96

MRS. E. G. DENNISTON, *Treas.*,
920 Sacramento St., San Francisco, Cal.

March 25, 1905.

Receipts of the Woman's North Pacific Board of Missions for the Quarter Ending March 25, 1905.

EAST OREGON.—Baker City, 18, C.E., 50 cts.; Burns, 2; La Grande, 9.90, Church, 30, C.E., 6.30, Jr. C.E., 5; Pendleton, 10.65; Union, 16.65, $99.00

PORTLAND.—Astoria, 21.75; Hillsdale, 1.60; Oregon City, 2.95, C.E., 1.47; Portland, 1st, 681.71, C.E., 60, Y.L.M.S., 12.50, Baby Band, 4.75; Calvary, 16.17, C.E., 25.06; 3d, 4.40, C.E., 20; 4th, 18.14, C.E., 30; Forbes, C.E., 1; Mizpah, 15.65, C.E., 2; Marshall, Jr. C.E., 11; Westm'r, 5.60; Tillamook, 6.80, 942.55

SOUTH OREGON.—Ashland, 1.80; Marshfield, 5; Medford, 1.75, 8.55

WILLAMETTE.—Albany, 6.50, C.E., 10, Band, 2; Brownsville, 28.95, C.E., 2, Jr. C.E., 6.31; Corvallis, 16.25; Dallas, 1.20; Eugene, 13.67; Independence, 1.65; Lebanon, 3.90; Mill City, 3; Turner, 6; Salem, 20.35, C.E., 25; Whiteson, 50 cts.; Woodburn, 1; Zena, 1.10, 149.38

ALASKA.—Juneau, 4.05; Sitka, 10.35; Skagway, Jr. C.E., 7, 21.40

CENT. WASHINGTON.—Ellensburg, 2, C.E., 15; Goldendale, 5; N. Yakima, 2.77; Natchez, 4.45; Roslyn, 5, C.E., 10, 44.22

OLYMPIA.—Aberdeen, 50 cts., Jr. C.E., 2; Buckley, 2; Centralia, 9.80; Chehalis, 19.73, C.E., 5; Cosmopolis, C.E., 3.25; Camas, 4, C.E., 25; Ellsworth, 3.25; Hoquiam, C.E., 5; Olympia, 11.72, C.E., 6, Int. C.E., 3; Puyallup, 1.18; Ridgefield, C.E., 2.50; Tacoma, Westm'r, C.E., 2.50; 1st, 65; Immanuel, 37.05, C.E., 9, Jr. C.E., 2.50; Calvary, 2.30; Bethany, 3; Sprague, 80 cts., C.E., 81 cts., 226.89

PUGET SOUND.—Anacortes, C.E., 5, Jr. C.E., 3; Auburn, 9.88; Ballard, 3.25, C.E., 2.05; Brighton, 10, C.E., 4; Cashmere, 8.75; Everett, 18.45; Kent, 13; Maple Falls, 1.10; Neah Bay, 3; Pt. Townsend, 17, C.E., 2, Jr. C.E., 5; Sedro Wooley, 5.92; Snohomish, 18; Wenatchee, 4.70; Seattle, Lane, 1; Calvary, 7; 1st, 106.48, C.E., 25, Jr. C.E., 12; Bethany, 10; Westm'r, 37 80; Sumner, 3, 336.38

SPOKANE.—Cœur d'Alene, 5; Davenport, 15, C.E., 16.49; Fairfield, 5; Post Falls, 4.50; Spokane, Centenary, 7.70, C.E., 10; 4th, C.E., 11.50; 1st, 6.05, C.E., 40; Wilbur, 5, 126.24

WALLA WALLA.—Grangeville, 3.88; Kamiah, 1st, 7; 2d, 4; Lapwai, 11.50; Moscow, 31.60, C.E., 4.07; Stites, 2.50; Waitsburg, 1; Walla Walla, 7.85, Band, 4.16, 77.56

Total for quarter,	$2,032.17

MRS. H. C. CAMPBELL, *Treasurer.*

DATE DUE

JUN 1 5 1996			

MCO 38-297